Doc#. 0730408029 fee: \$36.00

Att: 10/3172007 08 25 AWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

WILLIAM OR SHIRLEY DOUGLAS 203B 4100 TRIUMVERA DR. GLENVIEW, ILLINOIS 60625

SUBMITTED BY: Lorraine V. Sharp

Loan Number: 6100141550

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack powledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>WILLIAM R. DOUGLAS AND SHIRLEY DOUGLAS, NOT PERSONALLY BUT AS TRUSTEES ON</u> BEHALF OF THE DOUGLAS LIVING TRUST DATED SEPTEMBER 17, 1997

Original Mortgagee(S): <u>HARRIS</u>, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0021116818 Date (1 Note: 09/11/2002 Original Recording Date: 10/10/2002

Property Address: 4100 TRIUMVERA DR. #203B GLENV EW, IL 60025

Legal Description:

UNIT B-203 AS DESCRIBED IN SURVEY DELINEATED ON A ND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 23 AD DAY OF MAY 1974 AS DOCUMENT NUMBER 2754082 TOGETHER WITH A PERCENTAGE OF THE COMMON FLEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME. IN AND TO THE FOLLOWING DESCRIBED PREMISES: A PARCEL OF LAND IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCIT, SENT NO. 2492593; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, SOUTH 89 DEGREES 58 MINUTES 14 SECONDS WEST 205.74 FEET; THENCE SOUTH 0 DEGREES 31 MINUTES 46 SECONDS EAST 121.34 FEET; THENCE SOUTH 49 DEGREES 20 MINUTES 08 SECONDS WEST 138.49 FEET, FIENCE NORTH 40 DEGREES 37 SECONDS 41 MINUTES WEST 121.35 FEET; THENCE NORTH 49 DEGREES 22 MINUTES 19 SECONDS EAST 138.58 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Pin #: <u>04-32-402-034-1047</u> County: <u>Cook County</u>, State of IL

IN WITNESS WIIEREOF, the undersigned has caused this instrument to be executed on this date of 10/30/2007.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 10/30/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0730408029 Page: 2 of 2

UNOFFICIAL COPY

Notary Public: Lorraine V. Sharp

My Commission Expires:

09/17/2008 Resides in: Cook

Property of Cook County Clark's Office