

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

**CONSUELO SCHNEIDER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255**

**0005615886
JAMES S WECK
PO Date: 10/29/2007**

**FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 10011320005615886 MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by


JAMES S WECK, A SINGLE MAN AND MARY M HORAN, A SINGLE WOMAN
to **PROFESSIONAL MORTGAGE PARTNERS INC**, dated **May 31, 2007** calling for the original principal sum of
dollars (**\$36,800.00**), and recorded in Mortgage Record page and/or instrument # **0717040040**, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
520W HURON ST 109, CHICAGO IL - 60610
Tax Parcel No. **17-09-118-015-1005, 17-09-118-015-1167**

PARCEL 1: UNITS 109 AND PUBS-6, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN RIVER N COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO 09066756, IN THE NW 1/4 OF THE NW 1/4 OF SECTION 9,
TOWNSHIP 39 N RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-5, A LIMITED COMMON ELEMENTS AS
DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
DOCUMENT NUMBER 09066756.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **30th** day of **October, 2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE
PARTNERS INC**

By 

KIM MESSER
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

0005615886

MERS # 100113200056158866 MERS PHONE: 1-888-679-6377

JAMES S WECK

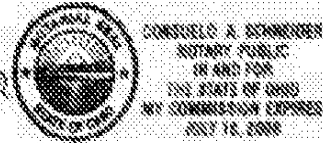
State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of October, 2007, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CONSUELO A SCHNEIDER



Property of Cook County Clerk's Office