After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 447022483ds

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0710635409, at Volume/Book/Feei, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

Prepared by: Cindy Fajardo

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Fifth Third Mortgage, its successors and assigns, executed by Ivanna Sivizar Kondratyk & Roman Kondratyk, being dated the day of d

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of September, 2007.

Veronica Siverts, Bank Officer

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# **UNOFFICIAL COPY**

## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of September, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Veronica Siverts, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Exp

PEGGYL GILBERT NOTARY PULL - ARIZONA MARICOLA COUNTY My Comm. Expires Dec. 3, 1009 Sunt Clart's Office

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File No.: 542268

Lot 1 in Block 1 in Bluett's Subdivision of part of the North Half of the Southeast Quarter of Section 34, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County as document number 1464233, in Cook County, Illinois.

. Subdivision of part of the North Half of the S. spal Meridian, according to the plat thereof registers 1233, in Cook County, Illinois.

Pun # 03 - 34 - 420 - 00]