

UNOFFICIAL COPY

Loan Number: 173_6114300167
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:

Bank of America
4161 Piedmont Parkway
Greensboro, NC 27410-8110

Prepared by: Melissa Granados

Bank of America
4161 Piedmont Parkway, Greensboro, NC 27410-8110

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

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heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 5/23/2007, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 6/1/2007 in Mortgage Book of records, Page , Auditor's File No./Document No. 0715233154 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

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PARCEL ONE: UNIT 1806 AND GU-N/A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWER I RESIDENCES CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 22, 2002 AS DOCUMENT NO. 0020457530, THAT PART OF LOT 1 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK , COUNTY, ILLINOIS. PARCEL TWO: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL ONE FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS CREATED IN GRANT OF ACCESS EASEMENTS RECORDED APRIL 22,2002 AS DOCUMENT NO. 0020457528. THAT PART OF LOTS 1,2,3 AND 4, TAKEN AS A TRACT, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL THREE: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-121, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020457530

Property Address: 1235 S PRAIRIE 1806, CHICAGO IL 60605 PIN: 17221101170000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 10/31/2007.

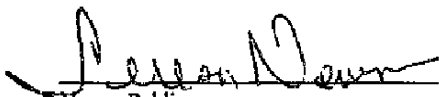
Bank of America N.A.

By:


Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 10/31/2007 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.


Notary Public
Commission Expires: Oct. 17, 2009

