

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:

**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

BOA	ALS	68011020448199
-----	-----	----------------

CRef#: 11/03/2007-PRef#: R082-POF  
Date: 10/04/2007-Print Batch ID: 36,187.00  
PIN/Tax ID #: 17-04-316-007, 8 & 9  
Property Address:

1040 N CROSBY ST  
CHICAGO, IL 60610

ILmrsd-eR2.0 06/07/2007 2006 (c) by DOCX LLC



Doc#: 0730415060 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2007 11:09 AM Pg: 1 of 3



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **G4318 Miller Rd., Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARK T JASON AND LISA L JASON, HUSBAND AND WIFE, (WIFE)**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MBNA AMERICA (DELAWARE), N.A.**

Date of Mortgage: **09/22/2005**

Loan Amount: **\$105,016.00**

Recording Date: **10/17/2005** Document #: **0529021003**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/12/2007**.

**Mortgage Electronic Registration Systems, Inc.**

**Christie Baldwin**  
Vice President

Sp3  
P  
my

# UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **10/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Handwritten signature*

Notary Public:



Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

PROPERTY OF Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

ALL THE FOLLOWING DESCRIBED LAND, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO-WIT:

PARCEL 1: (TO BE KNOWN AS LOT 90 IN RIVER VILLAGE SUBDIVISION)

THAT PART OF LOTS 1, 2, 3, AND 4 TOGETHER WITH ALL OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING SAID LOT 2 AND ALL OF THE VACATED ALLEY LYING NORTHWESTERLY OF AND ADJOINING SAID LOT 1, ALL IN OWNER'S RESUBDIVISION OF BLOCK 92 IN ELSTON'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, BEING THE INTERSECTION OF THE SOUTHERLY LINE OF WEST HOBBIE STREET AND THE WESTERLY LINE OF NORTH CROSBY STREET; THENCE SOUTHWESTERLY, ALONG THE SOUTHERLY LINE OF WEST HOBBIE STREET, 8.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE 8.00 FEET WESTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF NORTH CROSBY STREET, BEING A LINE FORMING AN ANGLE OF 90 DEGREES, 02 MINUTES, 02 SECONDS AS MEASURED SOUTHWEST TO SOUTHEAST, 41.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, 18.00 FEET; THENCE SOUTHWESTERLY, ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF WEST HOBBIE STREET, 49.28 FEET; THENCE NORTHWESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 18.00 FEET; THENCE NORTHEASTERLY, 49.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR USE, ENJOYMENT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER VILLAGE TOWNHOMES HOMEOWNERS ASSOCIATION DATED AUGUST 15, 2003 AND RECORDED AUGUST 19, 2003 AS DOCUMENT NO. 0323139068, AS AMENDED FOR TIME TO TIME.

ADDRESS: 1040 N. CROSBY ST.; CHICAGO, IL 60610 TAX MAP OR PARCEL ID NO.: 17-04-316-007 ,TAX MAP OR PARCEL ID NO.: 17-04-316-008 ,TAX MAP OR PARCEL ID NO.: 17-04-316-009