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Doc#: 0730415061 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2007 11:16 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC

1111 Alderman Drive, #350
Alpharetta, GA 30005

MID	000	0041418659
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CRef#: 10/31/2007-PPref#: R058-POF
Date: 10/01/2007-Print Batch ID: 36,206.00
PIN/Tax ID #: 25-32-209-107-0000

Property Address:
**908 WEST 129TH PLACE
CHICAGO, IL 60643**

TLmrsd-eR2.0 06/07/2007 2003(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage:

Original Mortgagor(s): **PATRICIA A NELSON, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **PRAIRIE STATE MORTGAGE COMPANY, INC.**

Loan Amount: **\$52,938.00**

Date of Mortgage: **12/04/1986**

Recording Date: **12/10/1986** Document #: **3574772**

Legal Description: **LOT 34 (EXCEPT THE EAST 23 FEET THEREOF) AND THE EAST 21 FEET THEREOF OF LOT 35 IN BLOCK 6 IN PON AND COMPANY'S RIVERSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**
and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/12/2007**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

Linda Green
Vice President

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State of GA

County of Fulton

On this date of **10/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: _____



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office