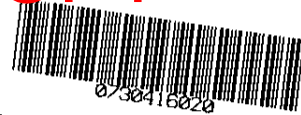
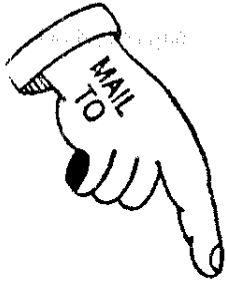


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Doc#: 0730416020 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2007 09:55 AM Pg: 1 of 3

INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan: 1089124
APN / Tax ID: 13 26 207 013

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Wilshire Credit Corporation

with an address of **14523 SW Millikan Way, Beaverton, OR 97005**

All beneficial interest under that certain Mortgage/Deed of Trust dated **06/28/05** and executed by **JACKSON, ARTHUR**, the original lender being **OPTION ONE MORTGAGE CORPORATION**, in the original amount of \$250,000.00


Recorded on **11/07/05** as Instrument No. **0531116029** of Official Records in the County Recorder's office of **Cook, State of Illinois**.

Property Address: 3127 N SAWYER AVE, CHICAGO, IL 606186802

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

Option One Mortgage Corporation


Name: Brian D. McConnell
Title: Assistant Secretary

SU
P3
S-
M4
CE

UNOFFICIAL COPY

Loan: 1089124
APN / Tax ID: 13 26 207 013

STATE OF CALIFORNIA

COUNTY OF ORANGE

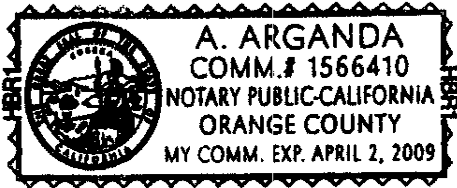
On 10/11/07 before me, A. Arganda, Notary Public

Personally appeared Brian D. McConnell, who is the Assistant Secretary of said corporation

Personally known to me -OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



A. Arganda
A. Arganda, Notary Public

Property of Orange County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION for 05CR03627:

**LOT 2 IN R.C. MOORE'S SUBDIVISION OF LOTS 31 TO 37, BOTH INCLUSIVE IN BLOCK 9, IN AVONDALE, A
SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office