UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF IN WHOSE TITLES OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0730417039 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/31/2007 09:15 AM Pg: 1 of 3

Loan No. 48006 56008

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GLORIA S HILLS WIDOW A/K/A GLORIA FILLS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 6, 1998, and recorded on May 13, 1998, in Volume/Book Page Document 98393921 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08102010241003 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

Address(es) of premises: 1405 E CENTRAL RD 103, ARLINGTON HEIGHT, IL, 60005

Witness my hand and seal 10/16/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

SEAL 19

593 May

IL00.DOC 08/06/07

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UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

hand and official seal 10/16/07.

VICKI C KNIGUTEN

Notary Public

Lifetime Commission

Prepared by: CAROLYN E. WALKF

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100010980000806272

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800656008

County of: COOK COUNTY



0730417039 Page: 3 of 3

LEGAL DESCRIPTION: A IL BUILDING NUMBER I PARCEL 1: UNIT 103-

FDINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET WEST 350 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24618528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3, 1968, AND RECORDED JUNE 20, 1968 AS OS2, PY, TILL

PROPORTING OF COUNTY CLOTH'S OFFICE DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

LEGALD