

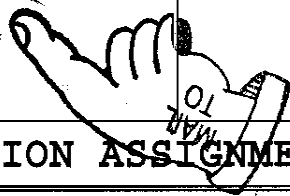
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This instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606



Doc#: 0730431019 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2007 09:43 AM Pg: 1 of 2

AFTER RECORDING RETURN TO:
000 8 53 5510
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256



Space Abc

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 268405

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 12, 2005**

Executed by **JERALD ARNOLD**, WHO ACQUIRED TITLE AS GERALD ARNOLD AND LOIS ARNOLD, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY.

To **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**
A corporation organized under the laws of the State of **CALIFORNIA**
And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**

PLEASE RECORD FIRST

and recorded as Document No. **0527705198** by the county **COOK**
Recorder of Deeds, State of **ILLINOIS**

Recorded 10/04/2007

SEE LEGAL DESCRIPTION ATTACHED HERETO *

U.S. Bank National Association, as trustee, on behalf of the holders
of the Home Equity Asset Trust 2005-8, Home Equity Pass-
Through Certificates, Series 2005-8

P.I.N.: 25-30-308-032

10401 Deerwood Park Blvd, Jacksonville, FL 32256

Commonly known as: **2340 W. FLORENCE STREET, BLUE ISLAND, ILLINOIS 60406**

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

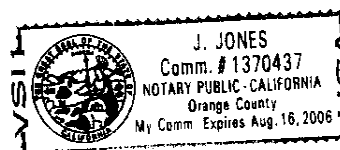
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

On **9-21-05** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: **Victor F. Dimalanta**

Notary Public: County,
My Commission Expires: **8-16-06**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Forms 800-649-1362

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my
CE*

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LEGAL DESCRIPTION:
LOT 3 IN SOMER'S RESUBDIVISION OF LOTS 8 TO 14 OF JOHN SORGENFRIES SUBDIVISION OF LOTS
11 TO 20 INCLUSIVE IN BLOCK 1 OF P.O. YOUNGS SUBDIVISION OF ORIGINAL BLOCK 1 AND PART OF
BLOCK 2 OF FAIRMONT, A SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS DIVISION OF THE WEST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office