

UNOFFICIAL COPY

PREPARED BY:

ILLINOIS STATE BANK
DIV. OF NORTH SHORE BANK FSB
15700 W. Bluemound Road
Brookfield WI 53005
262-797-3809 (Lender)



Doc#: 0730439003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2007 08:16 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JOHN & CHRISTINE PRUBAN
412 S BRISTOL LN
ARLINGTON HEIGHTS, IL 60005-2011



LOAN NO. 81-25000751

RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
ILLINOIS STATE BANK DIV. OF NORTH SHORE BANK, FSB	JOHN PRUBAN AND CHRISTINE PRUBAN, HUSBAND AND WIFE
ADDRESS	ADDRESS
15700 W. BLUEMOUND RD. BROOKFIELD, WI 53005	412 S. BRISTOL LN. ARLINGTON HEIGHTS, IL 60005-2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK, a division of NORTH SHORE BANK, FSB, of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of JUNE, 2004, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0418010044 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-32-125-030
Address(es) of Premises: 412 S. BRISTOL LANE, ARLINGTON HEIGHTS, IL 600005

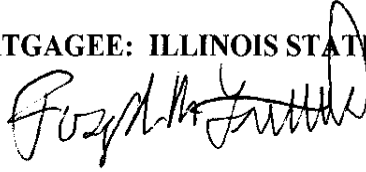
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Witness its hand and seal, this 3RD day of OCTOBER, 2007.

MORTGAGEE: ILLINOIS STATE BANK

By:



Its: **JOSEPH FRETSCHEL, AVP**

Attest:



Its: **JEROLD HARMANN, AVP**

STATE OF WISCONSIN
COUNTY OF WAUKESHA

I, KAREN MCDONALD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH FRETSCHEL & JEROLD HARMANN personally known to me to be the AVP of ILLINOIS STATE BANK, DIV. OF NORTH SHORE BANK FSB, and personally known to me to be the AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP and AVP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3RD day of OCTOBER, 2007.

Commission expires: MARCH 30, 2008

Notary Public *Karen McDonald*

SCHEDULE A

LEGAL DESCRIPTION: LOT 239 AND LOT 238 (EXCEPT THE SOUTH 19 FEET THEREOF) IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

