OFFICIAL COPY

10/30/07 Date:

Doc#: 0730547008 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/01/2007 08:44 AM Pg: 1 of 2

Order Number: 0

004386282 414

(10)30-SE)

1. Name of mortgagor(s):

JASON SOLLIS

Mers As Nominee tor MORTGAGE STORE FINANCIAL 2. Name of original moregages:

3. Name of mortgage servicer (it anv): GMAC

4. Mortgage recording: Vol.: Page:

Document No.: 0522220029

Phy Clork's Office

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Au
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 20-04-320-025-0000

Common Address: 4510 SOUTH LOWE AVENUE

CHICAGO, IL 60609

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By+ Mareto

By: JACQULYN WELSH

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Telephone No.: (708) 424-8600

State of Illinois

This Instrument was acknowledged before me on 10 30 My JWLSt Illinois Title/Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public My commision expires on

Prepared by: JACQULYN WELSH

Return to: REFINANCE My Commission Expires 12/15.03 Locus cooperations and a

0730547008 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

LCT'5 IN BLOCK 2 IN CHICAGO LAND AND BUILDING ASSOCIATES SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office