

UNOFFICIAL COPY

Release of Mortgage



Doc#: 0730550023 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/01/2007 11:30 AM Pg: 1 of 2

Prepared By:
Krutika Patel
Northbrook Bank & Trust Co.
245 Waukegan Road
Northfield, IL 60093

Mail To:
Northbrook Bank & Trust Co.
245 Waukegan Road
Northfield, IL 60093

RELEASE OF MORTGAGE

MORTGAGOR		BORROWER		
NANCY L. COOKE MATTHEW L. DAVIS		MATTHEW L. DAVIS NANCY L. COOKE		
ADDRESS		ADDRESS		
287 Green Knoll Streamwood, IL 60107		287 Green Knoll Streamwood, IL 60107		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
DPM	\$130,000.00	09/13/2002	09/13/2012	7900002995-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 26th day of September, 2002 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No. 0021056614 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number 07-18-300-018-1157

Address of Premises: 287 Green Knoll
Streamwood, IL 60107

AP

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MORTGAGEE: Northbrook Bank & Trust Co.

Witness its hand and seal, this 24th day of October, 2007

By: *David P. Masters*
David P. Masters
Its: President

Attest: *Betty L. Wilk*
Betty L. Wilk
Its: Vice President

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David P. Masters, known to me to be the President of Northbrook Bank and Trust Company, and Betty Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 24th day of October, 2007

Commission expires: 11/29/2010



Krutika Patel
Notary Public

SCHEDULE A

UNIT NO. 1-8-17-F-287 IN WILDBERRY CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86226144, AS AMENDED FROM TIME TO TIME, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.