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This instrument prepared by
And after recording return to:

Elka Nelson, attorney at law
Elka Geller Nelson & Associates, LLC
20 N. Clark, Suite 550
Chicago, IL 60602

Doc#: 0730503051 Fee: \$52.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2007 12:49 PM Pg: 1 of 15

Address of Property:
2930 N. Sheridan
Chicago, IL 60657

PIN:
14-28-118-012; 14-28-118-013

THIRD AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 2930 SHERIDAN TOWER CONDOMINIUM

This Third Amendment to the Declaration of Condominium Ownership for the 2930 Sheridan Tower Condominium is made and entered into this 29th day of October, 2007, by 2930 North Sheridan, LLC for the following purpose:

1. To reallocate the percentage interests, of those units wholly controlled by the Declarant, so that they properly reflect the percentage interest ownership;
2. To add a Section 1.37 to the Declaration for the purpose of creating a definition of the "Asbestos O & M Plan" affecting the Property;
3. To modify Section 3.03 of the Declaration for the purpose of requiring Condominium Association approval of all penetrations into any wall, ceiling or floor to ensure compliance with the Asbestos O & M Plan.
4. To modify Section 3.05 of the Declaration for the purpose of expanding the restriction on making penetrations into any wall ceiling or floor.

WITNESSETH:

RECORDING FEE \$52
 DATE 11-01-07 COPIES 6
 OK BY C. F.

BOX 15

COOK COUNTY RECORDER OF DEEDS
 EUGENE "GENE" MOORE
 200 N. LaSALLE, STE. 2200
 CHICAGO, IL 60601
 548421

1596
C.F.

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WHEREAS, the Declaration of Condominium Ownership for the 2930 Sheridan Tower Condominium (hereinafter "Declaration") was recorded in the office of the Recorder of Deeds of Cook County, Illinois on May 30, 2007 as document number 0715022027, and the First Amendment to the Declaration of Condominium Ownership for the 2930 Sheridan Tower Condominium was recorded in the office of the Recorder of Deeds of Cook County, Illinois on August 10, 2007 as document number 0722222034, and the Second Amendment to the Declaration of Condominium for the 2930 Sheridan Tower Condominium was recorded in the office of the Recorder of Deeds of Cook County, Illinois on August 21, 2007 as document number 0723315069; and

WHEREAS, attached hereto as Exhibit "A" is a legal description of the property subject to this amendment; and

WHEREAS, Section 8.01 of the Declaration provides that:

Special Amendment. Declarant reserves the right and power to record a special amendment ("Special Amendment") to this Declaration at any time and from time to time which amends this Declaration (i) to comply with the requirements of the Federal National Mortgage Association, the Government National Mortgage Association, the Federal Home Loan Mortgage Corporation, the Department of Housing and Urban Development, the Federal Housing Association, the Veteran's Administration, or any other governmental agency or any other public, quasi-public, or private entity which performs (or may in the future perform) functions similar to those currently performed by such entities; (ii) to induce any of such agencies or entities to make, purchase, sell, insure or guarantee first mortgages covering Unit Ownerships; (iii) to bring this Declaration into compliance with the Act; (iv) to correct errors, inconsistencies, omissions or ambiguities in this Declaration or any Amendment thereto. In furtherance of the foregoing, a power coupled with an interest is hereby reserved and granted to the Declarant to vote in favor of, make and consent to a Special Amendment on behalf of each Unit Owner as proxy or attorney-in-fact, as the case may be. Each deed, mortgage, trust deed, or other evidence of obligation, or other instrument affecting a Unit, and the acceptance thereof shall be deemed a grant and acknowledgment

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of, and consent to the reservation of the power to Declarant to vote in favor of, make, execute and record Special Amendments. The right of the Declarant to act pursuant to rights reserved or granted under this Section shall terminate five (5) years from such time as the Declarant no longer holds or controls title to any portion of the Property.

and;

WHEREAS, the Declarant seeks to amend the Declaration by amending the "Amended Exhibit B" that was attached to the Second Amendment of Declaration for the 2930 Sheridan Tower Condominium with the "Second Amended Exhibit B" attached hereto;

WHEREAS the Declarant seeks to add a new Section 1.37 to the Declaration defining the "Asbestos O & M Plan" affecting the Property;

WHEREAS the Declarant seeks to amend Section 3.03 of the Declaration for the purpose of requiring Condominium Association approval of all penetrations into any wall, ceiling or floor to ensure compliance with the Asbestos O & M Plan.

WHEREAS the Declarant seeks to amend Section 3.05 of the Declaration for the purpose of expanding the restriction on making penetrations into any wall ceiling or floor.

NOW, THEREFORE, upon action signed and acknowledged by the Declarant, the Declaration is amended as follows:

1. Amended Exhibit B to the Declaration is hereby stricken and replaced, in whole, the Second Amended Exhibit B attached hereto.
2. The following language shall, in whole be added to the Declaration as Section 1.37:

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1.37 ASBESTOS O & M PLAN. Specific procedures and practices developed for the interim control of asbestos-containing materials.

3. Section 3.03 of the Declaration shall be amended by the inclusion of the following language as subparagraph (c) to the section:

(c) The Building contains suspected asbestos –containing materials. The Association will maintain and administer an Asbestos O & M Plan. Except as constructed or altered by or with the permission of the Developer or the Association, and notwithstanding anything in this Declaration to the contrary, there shall be no penetration of any wall, ceiling or floor of any of the Units or the Common Elements, including the Exclusive Common Elements, except that which has been approved in writing in advance by the Association and is in accordance with the Asbestos O & M Plan.

4 Section 3.05 of the Declaration shall be amended by the inclusion of the following language as subparagraph (g) to the section:

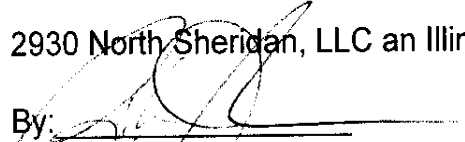
(g) Except with the prior written approval of the Association, no Unit Owner shall cause or permit any penetration of any wall, ceiling or floor within the Unit, nor shall any Unit Owner cause or permit the installation of mounted speakers in or on any wall, ceiling or floor within the Unit.

5. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

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IN WITNESS WHEREOF 2930 North Sheridan, LLC, an Illinois limited liability company has caused its name to be signed hereto on the day and year first written above.

2930 North Sheridan, LLC an Illinois Limited Liability Company,

By: 

Robert Kroupa, Its Member

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Robert Kroupa, the member of 2930 North Sheridan, LLC, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as the free an voluntary act of said limited liability company for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25 day of October, 2007


Notary Public



Cook County Clerk's Office

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ACKNOWLEDGEMENT and CONSENT of MORTGAGEE

NORTH COMMUNITY BANK, as holder of a certain Mortgage dated November 16, 2006 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on November 20, 2006 as Document Number 0632434080, with respect to the Property, hereby consents to the recording of this First Amendment to the Declaration of Condominium Ownership for 2930 Sheridan Tower Condominium, and agrees that said Mortgage shall be subject to the provisions of said First Amendment.

Dated: October 25, 2007

NORTH COMMUNITY BANK

BY: [Signature]
ITS: Vice President

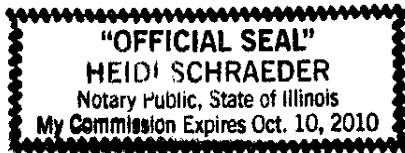
Attest:

[Signature]
Its: Vice-President

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned a Notary Public in and of said County, in the state aforesaid, DO HEREBY CERTIFY, that WILLIAM CHOW, and RONALD L. LUDENIG, of North Community Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said North Community Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of October, 2007.



[Signature]
Notary Public

Commission expires on 10/10/10

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ACKNOWLEDGEMENT and CONSENT of MORTGAGEE

MW Housing Partners III, L.P., a California limited partnership, as holder of a certain Mortgage dated November 15, 2006 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on November 20, 2006 as Document Number 0632434094, with respect to the Property, hereby consents to the recording of this First Amendment to the Declaration of Condominium Ownership for 2930 Sheridan Tower Condominium, and agrees that said Mortgage shall be subject to the provisions of said First Amendment; provided however, and on the condition, that said mortgage shall for all purposes be deemed a "First Mortgage", and the holder of said mortgage shall for all purposes be deemed a "First Mortgagee" and "Eligible Mortgagee", under the Declaration..

Dated: _____, 2007

MW HOUSING PARTNERS III, L.P.,
a California limited partnership

BY: *[Signature]*
ITS: Vice-President

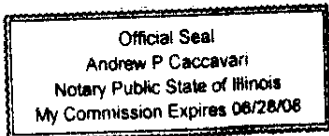
Attest:

Its: _____

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned a Notary Public in and or said County, in the state aforesaid, DO HEREBY CERTIFY, that STEVE DENENBERG, and _____, of MW Housing Partners III, L.P., who ~~are~~ personally known to me to be the same persons whose names ~~are~~ subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said MW Housing Partners III, L.P., for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of OCTOBER, 2007.



[Signature]
Notary Public
Commission expires on JUNE 28, 2008

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Exhibit 'A'

LEGAL DESCRIPTION

UNITS ST-1, ST-2, ST-3, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, P-1 PT-2, PT-3, PT-4, PT-5, PT-6, PT-7, PT-8, PT-9, PT-10, PT-11, PT-12, PT-13, PT-14, PT-15, P-16, P-17, P-18, P-19, P-20, P-21, P-22, P-23, P-24, P-25, P-26, P-27, P-28, P-29, P-30, P-31, P-32, P-33, P-34 & P-35 TOGETHER WITH ITS UNIDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2930 SHERIDAN TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0715022027, AS AMENDED FROM TIME TO TIME IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:
2930 N. Sheridan
Chicago, Illinois 606057

Permanent Index Number:
17-28-118-012-0000
17-28-118-012-000J

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Second Amended Exhibit B

Unit	Undivided Interest
ST-1	0.3747%
ST-2	0.1262%
ST-3	0.2464%
201	0.3477%
202	0.3051%
203	0.2857%
204	0.2331%
205	0.3032%
206	0.3735%
207	0.4123%
208	0.3076%
209	0.3051%
210	0.3064%
211	0.3089%
212	0.4123%
301	0.3542%
302	0.3089%
303	0.2902%
304	0.2876%
305	0.3076%
306	0.3800%
307	0.4188%
308	0.3122%
309	0.3096%
310	0.3109%
311	0.3135%
312	0.4188%
401	0.3735%
402	0.3128%
403	0.2947%
404	0.2921%
405	0.3115%
406	0.3865%
407	0.4252%
408	0.3167%
409	0.3141%
410	0.3154%
411	0.3180%
412	0.4381%
501	0.3929%
502	0.2980%
503	0.2993%
504	0.2967%

Property of Cook County Clerk's Office

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Second Amended Exhibit B

Unit	Undivided Interest
505	0.3155%
506	0.3929%
507	0.4317%
508	0.3212%
509	0.3186%
510	0.3199%
511	0.3225%
512	0.4446%
601	0.3994%
602	0.3025%
603	0.3038%
604	0.3012%
605	0.3051%
606	0.3994%
607	0.4381%
608	0.3257%
609	0.3232%
610	0.3244%
611	0.3270%
612	0.4511%
701	0.4058%
702	0.3070%
703	0.3083%
704	0.3057%
705	0.3096%
706	0.4058%
707	0.4446%
708	0.3303%
709	0.3277%
710	0.3290%
711	0.3316%
712	0.4575%
801	0.4123%
802	0.3115%
803	0.3128%
804	0.3102%
805	0.3141%
806	0.4123%
807	0.4511%
808	0.3348%
809	0.3322%
810	0.3335%
811	0.3361%
812	0.4640%

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Second Amended Exhibit B

Unit	Undivided Interest
901	0.3025%
902	0.3160%
903	0.3173%
904	0.3149%
905	0.3186%
906	0.4188%
907	0.4575%
908	0.3393%
909	0.3337%
910	0.3330%
911	0.3406%
912	0.4704%
1001	0.4252%
1002	0.3206%
1003	0.3219%
1004	0.3193%
1005	0.3232%
1006	0.4252%
1007	0.4640%
1008	0.3477%
1009	0.3412%
1010	0.3425%
1011	0.3451%
1012	0.4769%
1101	0.4317%
1102	0.3251%
1103	0.3264%
1104	0.3238%
1105	0.3277%
1106	0.4317%
1107	0.4704%
1108	0.3483%
1109	0.3458%
1110	0.3471%
1111	0.3496%
1112	0.4834%
1201	0.4381%
1202	0.3296%
1203	0.3309%
1204	0.3283%
1205	0.3322%
1206	0.4381%
1207	0.4769%
1208	0.3529%

Property of Cook County Clerk's Office

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Second Amended Exhibit B

Unit	Undivided Interest
1209	0.3503%
1210	0.3516%
1211	0.3542%
1212	0.4898%
1301	0.4446%
1302	0.3341%
1303	0.3354%
1304	0.3328%
1305	0.3357%
1306	0.4446%
1307	0.4834%
1308	0.3574%
1309	0.3548%
1310	0.3561%
1311	0.3587%
1312	0.5002%
1401	0.4549%
1402	0.3387%
1403	0.3400%
1404	0.3374%
1405	0.3412%
1406	0.4511%
1407	0.4898%
1408	0.3619%
1409	0.3593%
1410	0.3606%
1411	0.3632%
1412	0.5105%
1501	0.4679%
1502	0.3432%
1503	0.3445%
1504	0.3419%
1505	0.3458%
1506	0.4575%
1507	0.5027%
1508	0.3703%
1509	0.3677%
1510	0.3690%
1511	0.3716%
1512	0.5208%
1601	0.4808%
1602	0.3477%
1603	0.3490%
1604	0.3464%

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Second Amended Exhibit B

Unit	Undivided Interest
1605	0.3503%
1606	0.4640%
1607	0.5092%
1608	0.3787%
1609	0.3761%
1610	0.3774%
1611	0.3800%
1612	0.5268%
1701	0.4931%
1702	0.3542%
1703	0.3555%
1704	0.3529%
1705	0.3568%
1706	0.4724%
1707	0.5177%
1708	0.3852%
1709	0.3826%
1710	0.3839%
1711	0.3865%
1712	0.5357%
1801	0.4996%
1802	0.3587%
1803	0.3600%
1804	0.3575%
1805	0.3613%
1806	0.4854%
1807	0.5241%
1808	0.3898%
1809	0.3872%
1810	0.3885%
1811	0.3890%
1812	0.5422%
1901	0.5060%
1902	0.3633%
1903	0.3646%
1904	0.3620%
1905	0.3658%
1906	0.4918%
1907	0.5306%
1908	0.3923%
1909	0.3917%
1910	0.3930%
1911	0.3956%
1912	0.5487%

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Second Amended Exhibit B

Unit	Undivided Interest
2001	0.5125%
2002	0.3678%
2003	0.3691%
2004	0.3665%
2005	0.3704%
2006	0.4893%
2007	0.5370%
2008	0.4117%
2009	0.3962%
2010	0.3975%
2011	0.3981%
2012	0.5566%
2101	0.5215%
2102	0.3729%
2103	0.3762%
2104	0.3736%
2105	0.3775%
2106	0.5073%
2107	0.5350%
2108	0.4039%
2109	0.4033%
2110	0.4046%
2111	0.4072%
2112	0.5635%
2201	0.5495%
2202	0.3996%
2203	0.4009%
2204	0.3983%
2205	0.4022%
2206	0.5352%
2207	0.5583%
2208	0.4136%
2209	0.4280%
2210	0.4293%
2211	0.4203%
2212	0.5764%
P-1	0.0518%
PT-2	0.0900%
PT-3	0.0900%
PT-4	0.0900%
PT-5	0.0900%
PT-6	0.0900%
PT-7	0.0900%

Property of Cook County Clerk's Office

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Second Amended Exhibit B

Unit	Undivided Interest
PT-8	0.0900%
PT-9	0.0900%
PT-10	0.0900%
PT-11	0.0900%
PT-12	0.0900%
PT-13	0.0900%
PT-14	0.0900%
PT-15	0.0900%
P-16	0.0518%
P-17	0.0518%
P-18	0.0518%
P-19	0.0518%
P-20	0.0518%
P-21	0.0518%
P-22	0.0518%
P-23	0.0518%
P-24	0.0518%
P-25	0.0518%
P-26	0.0518%
P-27	0.0518%
P-28	0.0518%
P-29	0.0518%
P-30	0.0518%
P-31	0.0518%
P-32	0.0518%
P-33	0.0518%
P-34	0.0518%
P-35	0.0518%
	100.0000%

Property of Cook County Clerk's Office