

# UNOFFICIAL COPY



Doc#: 0730504045 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2007 08:52 AM Pg: 1 of 3

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
PO Box 19989  
Louisville, KY 40259  
42286288

State of Illinois

Space Above This Line For Recording Data

07-001936

This instrument was prepared by: Thomas Zimmerman  
Homeplus Finance Corporation, 2143 South Sepulveda Blvd., 2nd Floor, Los Angeles, CA 90025-0000  
When recorded return to:  
CENTENNIAL BANK, 18837 Brookhurst St. #100, Fountain Valley, CA 92708

## ASSIGNMENT OF MORTGAGE

For Value Received, Homeplus Finance Corporation, which is organized and existing under the laws of California sells, assigns and transfers to CENTENNIAL BANK, which is organized and existing under the laws of California whose address is 18837 Brookhurst St. #100 Fountain Valley, CA 92708, all right, title and interest in and to that certain Mortgage dated February 23, 2007, made and executed by Bret Blair, Brenda Blair as Mortgagor, and Danley Lumber Co. Inc, as Mortgagee and filed for record on 4/11/2007, in Instrument ID: 0710102181 \* in the Cook Recorder Office for Cook County, Illinois, together with all right, title and interest in the note and debt described therein.

LENDER:  
Homeplus Finance Corporation

See exhibit A

\* Assignment Recorded on  
4-11-07 as Doc# 0710102182

Thomas Zimmerman, President

Property: 141 Rice Ave  
Bellwood, IL 60104

See Attached

### ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF California, COUNTY OF Los Angeles ss.  
This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ by  
Thomas Zimmerman, President (Titles) of \_\_\_\_\_  
Homeplus Finance Corporation (Name of Business or Entity) a(n) California Corporation on  
behalf of the business or entity.  
My commission expires: \_\_\_\_\_

(Seal)

(Notary Public)

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 10/18/07 before me, Tatiana Matyash, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Thomas Zimmerman  
Name(s) of Signer(s)

personally known to me

(or proved to me on the basis of satisfactory evidence)

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

Signature [Handwritten Signature]  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

Description of Attached Document Assignment of Mortgage  
Title or Type of Document:

Document Date: 10/18/07 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

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EXHIBIT "A"

## LEGAL DESCRIPTION

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ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE  
SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO  
WIT:

LOT 9 IN LINDOP'S RESUBDIVISION, A RESUBDIVISION OF LOTS 2  
(EXCEPT THAT PART THEREOF CONVEYED TO CHICAGO AND  
NORTHWESTERN RAILWAY) OF THE SUBDIVISION OF THE ESTATE OF  
GEORGE GLOS AND LOT 97 OF BRAESE'S FIRST ADDITION TO  
BELLWOOD, A SUBDIVISION OF LOTS 3, 4, 5, AND 6 ( EXCEPT THAT PART  
THEREOF CONVEYED TO THE CHICAGO NORTHWESTERN RAILWAY) IN  
THE SUBDIVISION OF THE ESTATE OF GEORGE GLOS, IN THE  
NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS,  
COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

APN#: 15-09-107-095-0000

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**U42286288-01HP03**

ASSIGNMENT OF MO

LOAN# 07-001936

US Recordings