This Instrument Prepared By: Todd Schaney, Delivery Ship er IOFFICIAL COPY National City Mortgage Co. 3232 Newmark Drive Miamisburg, OH 45342



Doc#: 0730504018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/01/2007 08:41 AM Pg: 1 of 2

Recording Requested by & When Recorded Return To: US Recordings, Inc. PO Box 19989 Louisville, KY 40259

4228/2495-02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 0004886464 PUC!#: 0001224344

25 PLEASE RECORD 2ND RINCON, MARTHA

Recording District: Cook

DATE: 11/07/2000

Assignment Of Mortgage

10742668

For value received, the undersigned, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., its successors and assigns, FO 3ox 2026 Flint, Michigan 48501-2026

All beneficial interest under that certain Mortgage lated 9/22/2006 executed by:

MARTHA RINCON Trustor(s)

to for National City Mortgage, a division of National City Bark recorded 12/21/2 as Instrument No.:

()(13(054048 in Book/Volume: Cook County, Illinois describing the land therein: \*Re-recorded on 3101 12007 Doc # 6706048059

of the Official Records of

Property Address: 1808 S MAY ST, CHICAGO, IL 60608

Legal Description Attached a Exhibiting

Together with the Note or Notes therein described or referenced to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage Co.,

a subsidiary of National City Banks

State of Ohio County of Montgomery

**DELIVERY SHIPPER** 

On 11/07/2006 before me, P.SHARON DERRINGER the undersigned, a Notary Public in and for the State of Ohio, personally appeared BARB BLAKE, DELIVERY SHIPPER of National City Mortgage Co., a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

P.SHARON DERRINGER, Notary Public in and for the State of Ohio

My Commission Expires: 7/7/2008 My County of Residence: Montgomery

ion Cl

MERS Phone: 1-888-679-6377

Min #1002696101074266810

0730504018 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

THE SOUTH 24.75 FEET OF THE EAST 53.77 FEET OF LOT 31 IN BLOCK 9 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH QUARTER) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINC

FOR INFORMATION ONLY: 17-20-407-055

1808 SOUTH MAY STREET, CHICAGO IL 60608

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

U42236493-03GM02

ASSIGNMENT OF MO
LOAN# 1674268
US Recurdings