8738584838

Recording Requested by & When Recorded Return To: US Recordings, Inc. PO Box 19989
Louisville, KY 40259

4229000-02

Doc#: 0730504030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/01/2007 08:47 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 0004892613 PGO #: 0001224348

PLEASE RECORD 2ND

COLLINS, YVETTE

Recording District: Cook

Assignment Of Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026 All beneficial interest under that certain Mortgage dated 9/28/2006 executed by:

Trustor(s) YVETTE COLLINS

to for National City Mortgage, a division of National City Real recorded 1703 700 Instrument No.: 0130 600 in Book/Volume: Page of the Official Records of Cook County, Illinois describing the land therein:

25

Property Address: 1150 W FULTON MARKET #3C, CHICAGO, 1L 60607

Legal Description Attached as Exhibiting!

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage Co.,

a subsidiary of National City Bank

ALLISON LINK

State of Ohio County of Montgomery

DELIVERY SHIPPER

On 11/7/2006 before me, ALEISHA A. EVERETT the undersigned, a Notary Public in and for the State of Ohio, personally appeared ALLISON LINK, DELIVERY SHIPPER of National City Mortgage Co., a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

ALEISHA A. EVERETT, Notary Public in and for the State of Ohio

My Commission Expires: 7/31/2008 My County of Residence: Montgomery

Min # 100269610107455248

MERS Phone: 1-888-679-6377

0730504030 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT NUMBERS 3C AND P9 IN THE 1150 W. FULTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23, 24, 25 AND 26 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVSION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0021166414, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

17-08-405-013-1009 & 1026

1150 W. FULTON STREET #3C, CHICAGO, IL

U42290073-03GM02

Coot County Clert's Office ASSIGNMENT OF MO LOAN# 10745524 US Recordings