UNOFFICIAL COPY

PREPARED BY: BANKUNITED, FSB 7815 NW 148TH STREET MIAMI LAKES, FL 33016 LOAN SERVICING ADMINISTRATION Loan #3349776



Doc#: 0730504130 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/01/2007 02:36 PM Pg: 1 of 2

SATISFACTION DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by TRICIA FOX, A MARRIED MAN to BANKUNITED, FSB bearing the date APRIL 15, 2004 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book _____ Page ____ as Document Number 241,232033. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit SIF ATTACHED LEGAL DESCRIPTION

Commonly Known as: <u>530 NORTH LAKE SHORE DRIVE, UNIT 2904, CHICAGO, IL</u> 60611. Pin #: 17-10-211-013 & 17-10-211-014

Dated: **OCTOBER 24, 2007**

BANKUNITED, FSB

Printed Name: Asad Rana Title: VICE PRESIDENT

STATE OF **FLORIDA**} COUNTY OF **DADE**}

The foregoing instrument was acknowledged before me on <u>OCTOBER 24, 2007</u>, by <u>ASAT RANA</u>, the <u>VICE PRESIDENT</u> of <u>BANKUNITED</u>, <u>FSB</u> on behalf of said corporation.

VIVIAN FONSECA

Notary Public - State of Florida

My Commission Expires Jun 24, 2008

Commission # DD 331926

NOTARY PUBLIC: VIVIAN FONSECA

Signed and Sealed in the presence of:

ALISHIA JACKSON

My Commission

Expires:

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0730504130 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

Parcel 1:

Unit 2904 in the 530 Lake Shore Drive Condominium as delineated on a survey of a Parcel of land compris

The East 1/2 of Lot 43 in Circuit Court Partition of the Ogden Estates Subdivision of part of Blocks 20, 31 in Kinzie Addition to Chicago in the North 1/2 of Section 10, Township 39 North, Range 14, East of the Third oal Meridian, in Cook County, Illinois.

Lot 44 in Circuit Court Partition of Ogden Estates Subdivision of part of Blocks 20, 31, and 32 in Kinzie's Chicago in the North 1/2 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridia that part thereof described as follows:

n to ١ŧ

9

a

the

urve

Beginning at the Southeast co: ne: of said Lot 44; thence West along the South line of said Lot a distance or feet; thence Northeasterly along a straight line which forms an angle of 30 degrees 02 minutes 48 seconds, a measured from the East to the Northeast from the last described line, a distance of 24.355 feet; thence East straight line, which forms an angle of 150 degrees as measured from the Southwest through the South and Northeast from the last described line, a distance of 29.887 feet to a point of curve; thence Northeasterly alconcave to the Northwest and having a radius of 25.633 feet an arc distance of 36.567 to a point of tangency Northeasterly along a straight line a distance of 75,639 feet to a point on the North line of said Lot, said point \(\) ing 22.056 feet West of the Northeast corner of said lot, thence East along said North line a distance of 22.056 feet to the Northeast corner of said Lot; thence South along the Last line of said Lot to the point of beginning, in Cook County, Illinois.

Which survey (the "Plat") is attached as Exhibit "D" to the Declaration of Condominium Ownership for 530 Lake Shore Drive Condominium recorded in Cook County, Illinois on July 31, 2003 as document number 0321245006 (the Declaration"), together with its undivided percentage interest in the cormon elements;

Parcel 2:

The exclusive right to the use of the Limited Common Element(s) comprised of Parkir Space(s) numbered 335 and 337, as delineated on the Plat and as described in Subparagraph 8(a) of the Declaration, (such space, or each such space, as the case may be, a "Related Parking Space").

PIN: 17-10-211-013 and 17-10-211-014

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.