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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0730506042 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/01/2007 10:11 AM Pg: 1 of 3

55 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Andrea Stewart Nelson-Murphy, unmarried (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 2 day of February, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0605250085, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Exhibit A

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 14-33-122-051-0000 Address(es) of premises: 2131 North Lincoln Avenue, Unit 2A, Chicago, IL 60614 Witness and and seal, this 17th day of October, 2007

Handwritten signature and two (SEAL) marks

This instrument was prepared by: Ashley Wasnick 12020002 (NAME) 955 National Parkway, Suite 60 Schaumburg, Illinois 60173 (ADDRESS)

Handwritten initials: S-Y, R-S, M-Y, L

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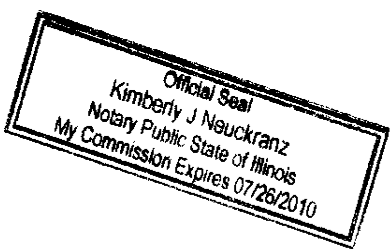
STATE OF Illinois }
County of Cook } SS.

I, Kimberly J. Neuckanz, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Caitlin Bradley
personally known to me to be the Vice-President of the American Chartered Bank
, a corporation, and , personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice-President and Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 18 day of October, 2007.

Kimberly J. Neuckanz
NOTARY

Commission expires: July 26, 2010



Property of Cook County Clerk's Office

**RELEASE DEED
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Return To:

Marissa J. c/o UDS
P.O. Box 29071 1254022-1
Glendale, CA 91203

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UNIT 2A IN 2131 NORTH LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

PARCEL 1:

PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: A TRIANGULAR SHAPED PARCEL OF LAND WHICH INCLUDES ALL OF LOTS 19 TO 25 INCLUSIVE, PART OF LOTS 26, 17, 18, 29, 30, 31, 37, 38, 39 AND 40 AND THE ALLEY NORTHEASTERLY OF LOTS 21 THROUGH 26 AFORESAID, ALL TAKEN AS ONE TRACT AND BEING BOUNDED ON THE NORTH BY A LINE THAT IS 125 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF WEST WEBSTER AVENUE, ON THE EAST BY THE EAST LINE OF LOTS 19, 20 AND 40 AND SAID LOT LINES EXTENDED AND ON THE SOUTHWEST BY THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE, ALL IN FALCH'S SUBDIVISION OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AMERITECH TELEPHONE COMPANY THE SOUTHEASTERLY CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, 141.69 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE NORTH ALONG SAID EAST LINE, 23.33 FEET; THENCE WEST PERPENDICULAR TO EAST LINE OF SAID TRACT, 62.55 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT, 23.33 FEET; THENCE EAST PERPENDICULAR TO THE EAST LINE OF SAID TRACT, 62.55 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 17, 1971 AS DOCUMENT 2165497 AND ALSO FILED AS DOCUMENT LR2581838 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS AS EXHIBIT B ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO _____ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office