## **UNOFFICIAL COPY**



Doc#: 0730506063 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/01/2007 11:05 AM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services** 

RECORDING REQUESTED BY **AFTER RECORDING RETURN TO:** 

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Lan Number: 0215300043 her Loan # ; 🧐 ,0130820

Project Number:

52007004

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE CROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ARNOLD K. COHN M.D., AND DARLENE DUDECK COHN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or pamel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 0402729230

Property Address: 1415 MEADOW LANE

**GLENVIEW IL 60025** 

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOC'ATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'

PIN#: 04253140050000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of September A.D. 2007.

Attest:

LEAH BOEDEKER ASSISTANT VICE PRESIDENT ABN AMRO MORTGAGE GROUP, NO., by CitiMortgage, Inc., as/successor in interest by merger

By:

JAMES KUCHERKA VICE PRESIDENT

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## **UNOFFICIAL COPY**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 20th day of September A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

Assignee's Address: 135 S. LaSalle Street Chicago, Illinois 60603

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703







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### **EXHIBIT "A"**

JOB #4052007004 LOAN#

Tax ID Number: 04253140050000

[Name of Recording Jurisdiction]: GLENVIEW

LOT 17 AND 18 IN 3RD ADDITION TO GLEN OAKS ACRES A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS County Clarks

Loan ID: 0215300043