

# UNOFFICIAL COPY



Doc#: 0730506080 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2007 01:05 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00447022240017

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAT FLICKINGER AND APRIL KWASNY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 2006, and recorded on November 29, 2006, in Volume/Book Page Document 0633342089 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-31-429-057-1008  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1708 W NORTH AVE #C3, CHICAGO, IL, 60622-2072

Witness my hand and seal 10/11/07.

JPMORGAN CHASE BANK, N.A.  
  
CHERIE N TYE  
Vice President



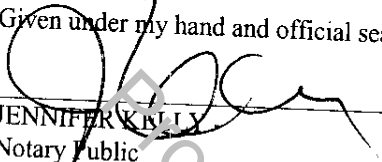
34  
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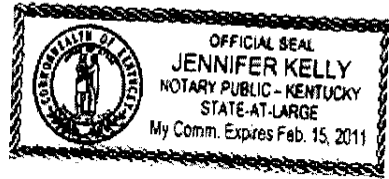
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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/11/07.

  
JENNIFER KELLY  
Notary Public  
EXPIRES 02/15/2011



Prepared by: MARECRISTELLA MERIDA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00447022240017  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 10/10/07  
Investor Loan No:

Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT C-3 AND GU-3 IN THE 1700 WEST NORTH AVENUE RESIDENTIAL BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 83, 84, 85 AND 86, TAKEN AS A TRACT (EXCEPT THE NORTH 42.50 FEET OF THE EAST 81.73 FEET THEREOF) AND EXCEPT COMMERCIAL UNITS AS SITUATED ON THE FIRST FLOOR OF THE 1700 WEST NORTH AVENUE BUILDING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION OF 19.72 FEET ASSUMED AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION OF 29.72 FEET ASSUMED IN FITCH'S RESUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00166327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT FOR ACCESS AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER PORTIONS OF THE COMMERCIAL PROPERTY CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00166328 AND SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00166327.

Property of Cook County Clerk's Office