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Doc#: 0730506034 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/01/2007 10:07 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Daniel A. Alonso, unmarried (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 1 day of February, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0703841038, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 13-01-218-006-0000 Address(es) of premises: 6141 N. Washtenaw Ave., Unit 3, Chicago, IL 60659 Witness and seal, this 23rd day of October, 2007.

Handwritten signature and (SEAL) stamp

This instrument was prepared by: Ashley Wasnick 15808903 (NAME) 955 National Parkway, Suite 60 Schaumburg, Illinois 60173 (ADDRESS)

Handwritten initials and marks on the right margin

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STATE OF Illinois }
 County of Cook } SS.

I, Kimberly J. Neuckarnz, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady
 personally known to me to be the Vice-President of the American Chartered Bank
 _____, a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice-President and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 23 day of October, 2007.

Kimberly J. Neuckarnz
 NOTARY

Commission expires: July 26, 2010



RELEASE DEED
By Corporation

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Return To:
 Marissa J. c/o UDS
 P.O. Box 29071 12540193
 Glendale, CA 91203

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PARCEL 1:

UNIT 3 IN THE 6141 N. WASHTENAW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 31 IN BLOCK 3 IN T. J. GRADY'S FOURTH GREEN BRIAR ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0703209087, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE AND STORAGE SPACE, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0703209087.

Property of Cook County Clerk's Office