

RECORDING REQUESTED BY
Liberty Reverse Mortgage, Inc.

AND WHEN RECORDED MAIL TO:
Liberty Reverse Mortgage, Inc.
3100 Zinfandel Road, Suite 300
Rancho Cordova, CA 95670

FHA Case Number: 137-3736234/952-255
29202
Title Order Number:
FHA Originator No: *id- 806 3752*

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Bank of America, N.A., whose address is
100 Tryon Street Charlotte, NC 28255

all beneficial interest under that Certain Deed of Trust/Mortgage dated October 08, 2007 executed by Mathias Ruisz, Jr. and Irene M. Ruisz, His Wife As Joint Tenants with right of survivorship and not as tenants in common, Borrower, to Liberty Reverse Mortgage, Inc., a California Corporation, Lender, and recorded ~~concurrently herewith~~ *10/17/07 #0729056112* in the County Recorder's office of Cook County, IL, describing land therein as:

Legal Description attached hereto as Exhibit A and by this reference made a part hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

STATE OF ~~IL~~ *CA* ss: Liberty Reverse Mortgage, Inc.
COUNTY OF ~~Santa~~ *Sacramento*
On 10/11/07 before me,

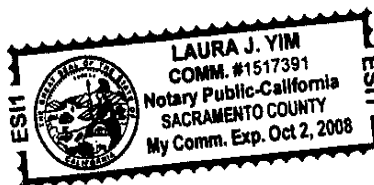
Laura J. Yim
a Notary Public in and for said County and State, personally appeared, personally known to me (or ~~proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

By:
Title:

[Signature]

Tom Werder, VP

WITNESS my hand and official seal
Signature Laura J. Yim
Notary Public



UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY,
ILLINOIS, TO WIT:

LOT 9 IN BLOCK 15 IN CALUMET PARK THIRD ADDITION, BEING A
SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 2,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925
AS DOCUMENT 8999101.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 29-02-315-009-0000 SOURCE OF TITLE IS DOCUMENT NO.
27465104 (RECORDED DATE 03/06/1985).

Office of Cook County Clerk's Office