

UNOFFICIAL COPY

IN THE CITY OF EVANSTON, ILLINOIS

City of Evanston, an Illinois
Municipal Corporation,
Petitioner

v.

FRANK HARTLEY

Respondent(s)



Doc#: 0730509017 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/01/2007 09:55 AM Pg: 1 of 2

Recorder's Stamp

Docket No.: EV02-0000116

RELEASE OF JUDGMENT/LIEN

PIN NO. 11-30-202-043-1004

On August 8, 2002, judgment was entered in the City of Evanston Division of Administrative Hearings in favor of the petitioner:

The City of Evanston, an Illinois municipal corporation, 2100 Ridge Avenue, Evanston, Illinois, 60201 and against Respondent(s):

FRANK HARTLEY
10200 Gandy Blvd, #811
St. Petersburg, FL 33702

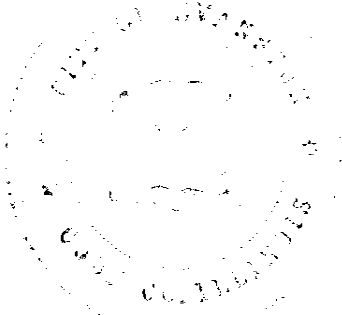
in the amount of: **One Thousand Four Hundred Fifty 00/100 (\$1,450.00).**

This judgment also affects the following property:

330 Callan Avenue Unit 2S, Evanston, Illinois, PIN No. 11-30-202-143-1004, legally described as:

UNIT 2 'S' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN BLOCK 3 IN CHARLES W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 28, 1973 AND KNOWN AS TRUST NO. 7770 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22442971, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

This judgment, recorded as document #0021249860 with the Cook County Recorder's Office, has been paid and satisfied in full, and is therefore hereby released.



Department Director/Manager

10/24/07

(Date)

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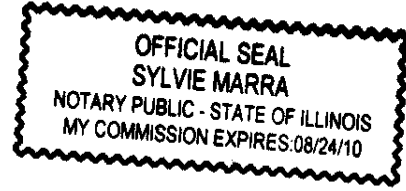
SUBSCRIBED and SWORN to before me, this 24th day of October, 2007.

[Signature]

Notary Public

Prepared by:
Stan Janusz, Asst. Director
Administrative Aide
City of Evanston
2100 Ridge
Evanston, Illinois 60201

Seal



MAIL TO
LAW OFFICES OF
JAMES P. KOTZ
5624 W. 79th ST
BURBANK IL 60459

Property of Cook County Clerk's Office