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Doc#: 0730510089 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2007 01:05 PM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000624914162005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SHARON L OHRT

Property Address.....: 17755 BURNHAM AVENUE, LANSING, IL 60438 P.I.N. 30-29-319-022 & 023-000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/21/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0419017196, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK & STATE OF ILLINOIS BEING KNOW & DESIGNATED AS LOTS 20&21 IN BLOCK 7 N AIRPORT ADDITION, BEING A SUBDIVISION OF THE W 1/2 OTHE W 1/2 OF THE S W 1/4 OF SECTION 29, TOWNSHIP 36, N, RANGE 15, E OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 04-21-1926 AS DOC.#T299321, IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

Jeanine Abramoff

Jeanine Abramoff
Assistant Secretary

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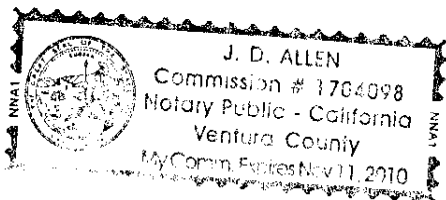
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, J. D. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jeanine Abramoff, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of October, 2007.



J. D. Allen

 J. D. Allen, Notary public
 Commission expires 11/11/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHARON L OHRT
17755 Burnham Ave
Lansing, IL 60438

Prepared By: Sandra Garcia
ReconTrust Company
1330 W. Southern Ave.
Mail Stop: TPSA-88
Tempe, AZ 85282
(800) 540-2684