

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0730513210 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/01/2007 02:21 PM Pg: 1 of 3

Loan No. 2601107702

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note: thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FELIX M MORALES AND AURORA A MORALES, HIS WIFE AND VIRGINIA E AGBULOS, SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 2, 1993, and recorded on June 8, 1993, in Volume/Book Page Document 93-433339 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

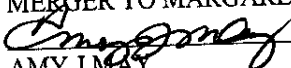
TAX PIN #: 13021080200000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6242 N SPRINGFIELD, CHICAGO, IL, 60659

Witness my hand and seal 10/11/07.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.


AMY J MAY
Vice President



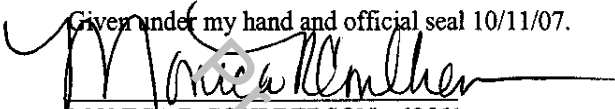
Handwritten signature

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/11/07.



MONICA R. COULTERERSON - 68561
Notary Public
Lifetime Commission



Prepared by: CAROLYN E. WALKER
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 2601101702
County of: COOK COUNTY
Investor No: 000
Outbound Date: 10/03/07
Investor Loan No:



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Exhibit A

LOT 276 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING
A SUBDIVISION OF THAT PART OF THE NORTH WEST FRACTIONAL QUARTER
OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE
(EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY
OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK
COUNTY, ILLINOIS.

PIN # 13-02-108-020-0000

Property of Cook County Clerk's Office