Doc#: 0730515022 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/01/2007 08:48 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000747265782005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

BRIAN MOONAN, DELPHINA

DELAGARZA

Property

9232 S. ST. LOUIS AVE.,

P.I.N. 24-02-409-035-0000

Address....:

EVERGREEN PARK,IL 60805

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/19/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0703026103, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

Frank Garcia

Assistant Secretary

Span

0730515022 Page: 2 of 3

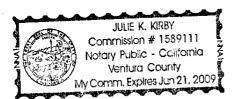
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Julie K. Kirby a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Frank Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insurprent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of October 2007.



Jule K. Kirby, Notary public Commission expires 56/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRIAN MOONAN, DELPHINA DELAGAKAA

9232 S. ST. LOUIS AVE. EVERGREEN PARK, IL 60805

Prepared By: Sarath W. Seneviratne

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282

(800) 540-2684

0730515022 Page: 3 of 3

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LEGAL DESCRIPTION

Legal Description: LOTS 15 AND 16 IN B.F. JACOB'S RESUBDIVISION OF BLOCK 10 IN B.F. JACOB'S EVERGREEN PARK SUBDIVISION IN 14th SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ON Vol. v. Permanent Index #'s: 24-02-409 033-0000 Vol. 0237 and 24-02-409-036-0000 Vol. 0237

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