

# UNOFFICIAL COPY



Recording Requested By:  
GWSA, TRUSTEE FOR WORLD SAVINGS

Doc#: 0730517074 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2007 01:41 PM Pg: 1 of 2

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



### SATISFACTION

Golden West Savings Association Service Co #:26910398 "VILLANUEVA," Lender ID:010036 Cook, Illinois PIF: 10/11/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ENRIQUE VILLANUEVA, JR AND BLANCA VILLANUEVA, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/19/2004 Recorded: 08/31/2004 as Instrument No.: 0424447135, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-24-119-004-0000

Property Address: 3751 N WHIPPLE STREET, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On October 22nd, 2007

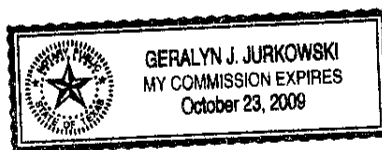
By:   
PETER LANDEZ, Assistant Vice-President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on October 22nd, 2007 PETER LANDEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as PETER LANDEZ, Assistant Vice-President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

GERALYN J. JURKOWSKI  
Notary Expires: 10/23/2009



(This area for notarial seal)

Prepared By: Taryn Sierra, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257 X31805

\*TSR\*TS1GOLD\*10/22/2007 09:40:53 AM\* GOLD01GOLD00000000000000631639\* ILCOOK\* 26910398 ILSTATE\_MORT\_REL \*TSR\*TS1GOLD\*

*Handwritten notes:*  
SP  
0730517074  
11/01/07

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Exhibit A

**TICOR TITLE INSURANCE  
SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

LOT 4 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-24-119-004-02000

COMMONLY KNOWN AS:  
3751 N. WHIPPLE  
CHICAGO, ILLINOIS 60618

