

UNOFFICIAL COPY



Doc#: 0730517092 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2007 01:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
TRUST DEED WAS FILED.

LOAN NUMBER # 4220115  
Branch 171-ADW

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Theodore G. Mavrakis and Carol Mavrakis** (Husband and Wife), In Joint Tenancy, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **September 28, 2004**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, on **October 27, 2004**, as Document Nos. **0430112073** and **0430112075** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

LOTS 11 AND 12 IN BLOCK 29 IN THE CITY OF EVANSTON IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 11-18-318-016-0000.

Address(es) of premises: 1511-21 Sherman Avenue, Evanston, IL 60201.

This instrument was prepared by and when recorded return to:  
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor  
6111 North River Road Rosemont, IL 60018

SY  
SC  
P.3  
1/1/07

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Witness our hands, this 19th day of October, 2007.

MB Financial Bank, N.A.

By: [Signature]  
Kurt Kunkel, First Vice President

By: [Signature]  
James Campobello, Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS )

COUNTY OF Cook ) SS

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **James Campobello, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19<sup>th</sup> day of October, 2007.

[Signature]  
Notary Public



My Commission Expires: 9/28/09

This instrument was prepared by and when recorded return to:  
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor  
6111 North River Road Rosemont, IL 60018