UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: DANIEL HERNANDEZ 10101 W LYNDALE AVE MELROSE PARK, IL 60164



Doc#: 0730522026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/01/2007 10:32 AM Pg: 1 of 2



SATISFACTION

America's Servicing Compar, #: 1279021415 "HERNANDEZ" Lender ID:U07001/3000182124 Cook, Illinois MERS #: 1001944-3000182124 1 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by DANIEL HERNANDEZ AND ROSA A. HERNANDEZ, HUSBAND AND WIFE, priginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ir. the County of Cook, and the State of Illinois, Dated: 07/28/2006 Recorded: 08/29/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0624135131, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 28 (EXCEPT THE WEST 60 FEET AND EXCEPT THE SOUTH 93.33 FEET THEREOF) IN FREDERICK H. BARTLETT'S FULLERTON AVENUE FARMS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE EAST 3 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-33-114-030 VOL. NO 071

Property Address: 10101 WEST LYNDALE AVE, MELROSE PARK, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On October 24th, 2007

On <u>Quiober 24a1, 2007</u>

By: ______CLARA SALAS, Assistant Secretary

S PS MCC

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SATISFACTION Page 2 of NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On October 24th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA ROMERO

Notary Expires: 06/08/2010 #1673359

SANDRA ROMERO COMM. # 1673359 IOTARY PUBLIC - CALIFORNIA MY COMM. EXP. JUNE 8, 2010 "

(This area for notarial seal)

one (106),

OR COOK COUNTY CLORES OFFICE Prepared By: Autumn Stone (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675