

UNOFFICIAL COPY



Loan: 156861905
File No: 07-0392

Doc#: 0730531090 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/01/2007 03:26 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereby sells, assigns and transfers to THE BANK OF NEW YORK FOR THE BENEFIT OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-1 AND/OR MERS AS APPROPRIATE, its successors and assigns, all right, title and interest in and to a certain mortgage executed by CHANDRA Y. THOMAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, dated January 4, 2007, and recorded on January 16, 2007, as Document No. 0701640066 in the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

LOT 95 IN THE RESUBDIVISION OF BLOCK 4 AND PARTS OF BLOCKS 5, 6, 7, 11, 12, 13 AND 14 IN FAIRMOUNT, A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9413 SOUTH PRAIRIE AVENUE, CHICAGO, ILLINOIS 60619
Permanent Index No: 25-03-325-005-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on July 27, 2007, has caused this instrument to be executed by KIMBERLY DAWSON, 1ST VICE PRESIDENT, its _____, and attested by AMANDA FARRAR, VICE PRESIDENT, its _____, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
KIMBERLY DAWSON, 1ST VICE PRESIDENT

Attest: [Signature]
AMANDA FARRAR, VICE PRESIDENT

Title: _____

Title: _____

