## **UNOFFICIAL COPY**

WHEN RECORDED FORWARD TO: PHYLLIS D. DEUTSCH 1617 NORTH VAIL AVENUE ARLINGTON HEIGHTS, IL 60004



Doc#: 0730534049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/01/2007 10:28 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

## MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER WITH OAK BROOK BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS L. DEUTSCH AND PHYLLIGID DEUTSCH; HIS WIFE AS TENANTS BY THE ENTIRETY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9<sup>TH</sup> day of AUGUST A.D. 2003 and recorded SEPTEMBER 22, 2003 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0326320036 and a certain Assignment of Rents recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 11 IN BLOCK 2 IN ARLINGTON HEIGHTS KNOWL'S BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 19 AND PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1938 AS DOCUMENT NUMBER 14441700, IN COOK COUNTY, ILLINOIS.

PIN Number: 03-20-105-006 VOL. 0232

Loan Number: 704998

Property Address: 1617 NORTH V AIL AVENUE
ARLINGTON ALICHTS, IL 60004

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER WITH OAK BROOK BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 16<sup>TH</sup> day of OCTOBER A.D. 2007.

1 . 1

WNTHIA DAVIS, Vice President

Attest LIZABETH K. PIERSON, Authorized Signer

BUY POW

0730534049 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS }
SS.
COUNTY OF DUPAGE }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER WITH OAK BROOK BANK and ELIZABETH K. PIERSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set for in

GIVEN under my hand and notarial seal, this 16<sup>TH</sup> day of OCTOBER A.D.

OFFICIAL SEAL
YVONNE ANGUIANO
NOTARY PUBLIC - STATE OF ILLINOIS
NY COMMISSION EXPIRES:11/10/09

YVONNE ANGUIANO, Notary

Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS VICE TRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGEN WITH OAK BROOK BANK 6111 NORTH RIVER ROAD, ROSEMONT, IL 60018 KK