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Doc#: 0730534010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2007 08:38 AM Pg: 1 of 2

ILLINOIS

Mortgage # 470627-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **BRIAN M. FLOOD AND MOLLY R. FLOOD, HUSBAND AND WIFE** to **EMIGRANT MORTGAGE COMPANY, INC.**

dated the 14TH day of **MARCH 2003**, calling for **\$201,900.00**, and duly recorded in the Record of Mortgages of **COOK** County, State of ILLINOIS in Record No. **DOC# 0323704142**, to the premises therein described as follows, to-wit:

111 SOUTH MORGAN ST., UNIT 410 CHICAGO IL 60607

SEE ATTACHED LEGAL DESCRIPTION PIN 13-25-307-026

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, **EMIGRANT MORTGAGE COMPANY, INC.**, has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 31ST day of JULY, 2007.

EMIGRANT MORTGAGE COMPANY, INC.,

BY:

PETER J. KOYS, VICE PRESIDENT

ATTEST: **JENNE GALINDO, ASST. TREASURER**

WITNESS:

Brenda Beyan
James Jomfe

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, **Philip McGrory**, a Notary Public in and for said County in said State, hereby certify that **PETER J. KOYS** whose name as **VICE PRESIDENT** of **EMIGRANT MORTGAGE COMPANY, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 31ST day of JULY, 2007.

This form was prepared by:

MARIA ZETES, ESQ.
5 EAST 42nd STREET
NEW YORK, NY 10017

PHILIP L. McGRORY
NOTARY PUBLIC, State of New York
No. 02MC5011036
Qualified in Queens County
Commission Expires April 12, 2011

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my
gth

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EXHIBIT "A"

ATTACHED LEGAL DESCRIPTION

UNIT NO.(S) 410 AND PARKING UNIT 232, IN ONE ONE ONE MORGAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office