

UNOFFICIAL COPY

NAME: ANDREWS, JUANITA
Loan#: 0011565777-FNF



ASSIGNMENT OF
MORTGAGE

BOX 178

Doc#: 0730535096 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2007 01:06 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2005-FR1. (hereinafter called the Assignee), its successors and assigns, on 06/25/07, the following described mortgage:

Date: April 22, 2005 Amount of Debt: \$ 144,000.00

Mortgagor: JUANITA ANDREWS;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns

Recorded on May 2, 2005 As Document 0512214354 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT NUMBER 16-12235-A IN THE GREENS OF BLUE ISLAND CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 1 OF FAIRWAY MEADOWS SUBDIVISION, A PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1995 AS DOCUMENT NUMBER 95071188, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98025927 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF FAIRWAY MEADOWS SUBDIVISION RECORDED JANUARY 31, 1995 AS DOCUMENT 95071188.

Permanent Real Estate Tax Number 24-25-209-016-1033

Commonly known as: 12235 FAIRWAY CIRCLE UNIT A, BLUE ISLAND, IL 60406

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation

EC

JOHNSON INVESTIGATIONS
53 W. Jackson Blvd. Suite 915
Chicago, IL 60604
Tel: 312.587.1100

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or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")

By: [Signature] Certifying Officer *Liquenda Allotey VP*

By: [Signature] Certifying Officer
Christine Anderson Vice President

State of Mn)

County of ^{ss.} Dakota)

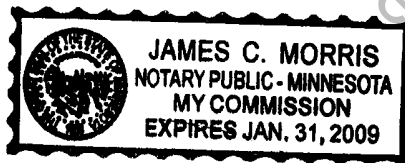
The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Christine Anderson and Liquenda Allotey, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

[Signature]
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0709100
EC
Attention:



PROPERTY OF COOK COUNTY Clerk's Office