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WOLSKI, MICHAEL

Loan#: 14628879

ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE, RESIDENTIAL FUNDING COMPANY, LLC F/K/A RESIDENTIAL FUNDING CORPORATION, ATTORNEY-IN-FACT. (hereinafter called the Assignee), its successors and assigns, on 09/13/07, the following described morrgage:

Amount of Date: <u>January 8, 2003</u>

Debt: \$ 175,100.00

MICHAEL J. WOLSKI: Mortgagor: _

FLORENCE WOLSKI:

Mortgagee: M.E.R.S., INC. AS NOMINES TOR

HOMECOMINGS FINANCIAL NETWORK, INC., its

successors and/or assigns

SOUNTY CLOPA'S OFFICE Recorded on March 17, 2003 Document _0030362158 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 9 IN A SUBDIVISION OF LOTS 7,

8, 9, (EXCEPT THE EAST 175

FEET THEREOF) IN BLOCK 5 IN

ROBERTSON AND YOUNG'S SECOND

ADDITION TO MORGAN PARK BEING A

SUBDIVISION OF THE SOUTH 100

ACRES (EXCEPT THE NORTH 60 RODS OF

THE WEST 40 RODS THEREOF

AND EXCEPT THE NORTH 831 FEET OF

SAID 100 ACRES LYING EAST

OF THE WEST 40 RODS THEREOF) OF

THE NORTH EAST 1/4 OF

SECTION 23, TOWNSHIP 37 NORTH,

RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 24-23-215-051-0000

Commonly known as: 11473 SOUTH

HOMAN AVENUE, CHICAGO, IL 60655

Together with all rights and interest in the same and the premises therein



Doc#: 0730535105 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/01/2007 01:11 PM Pg: 1 of 2



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described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By:
Certifying Officer Vice President

Vice President

State of

State of (exas)

County of Hancis

The Undersigned, a Notary Fublic in and for above-said County and State, does hereby acknowledge that

Denise BalleyCertifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such Apritty.

(Notary Seal

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0712721
LIT
Attention:

MATTIE W. MILLER
Notary Public, State of Texas
My Commission Expires
March 19, 2011

Junit Clork?