



Doc#: 0730649000 Fee: \$54.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2007 09:56 AM Pg: 1 of 4

## AFFIDAVIT

NOW COMES, LOUIE P. ADAMO, the affiant after first being duly sworn and under oath, swears and affirms as follows:

1. That I am the sole owner of the following parcels of real estate property/condominiums located at:
  - a) 9629 Brandy Court #9, Des Plaines, IL 60016
  - b) 9633 Brandy Court #9, Des Plaines, IL 60016
  - c) 9633 Brandy Court #10, Des Plaines, IL 60016
2. That the above-noted real estate property is held by Loulee, Inc. I am the sole proprietor of Loulee, Inc.
3. That the above-noted real estate property is unencumbered equity and, as such, is currently not subject to any liens, except for property taxes for the year of 2007.
4. That the above-noted real estate property is not exempt from the enforcement of a judgment thereon.
5. That the above-noted real estate property has not been previously used or accepted as bail in this State during the past twelve (12) months.
6. That I have reviewed the attached legal description and it is true and accurate in its description of the real estate property located therein.
7. That I have reviewed the attached documentation from the Chicago Title Insurance Company/ Chicago Title and Trust Company and it is true and accurate in the fair market value of the real estate properties referenced therein, and that the parcels to be used as security are at least of equal value.
8. It is my intention to use the above-noted real estate property as security for the appearance of Luigi Adamo, Jr. in accordance with the conditions of the bail bond in the case of People v. Luigi Adamo, Jr., DuPage Case # 03 CF 1928.
9. I understand and agree that the security may be sold and the proceeds used to pay the defendant's attorney's fees, fines, costs, fees, and restitution to the victim, and costs of sale, and **that I may lose all or part of my property.**
10. I further understand that if the defendant, Luigi Adamo, Jr., fails to comply with the conditions of the bail bond, the court shall enter an order declaring the bail to be forfeited.

*Eugene "Gene" Moore*  
CLERK OF THE  
18TH JUDICIAL CIRCUIT  
DU PAGE COUNTY, ILLINOIS

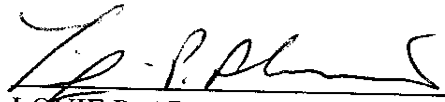
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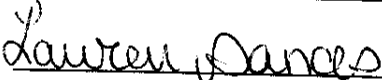
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# UNOFFICIAL COPY

Further affiant sayeth naught.

  
\_\_\_\_\_  
LOUIE P. ADAMO

SUBSCRIBED and SWORN to before me  
this 30<sup>th</sup> day of October, 2007

  
\_\_\_\_\_  
NOTARY PUBLIC



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PEOPLE OF THE STATE OF ILLINOIS

**BAIL BOND**

N. BB **780411**  
SERIES B

Defendant ADAMO, Luigi P, JR

D.O.B. 5-88-81

Circuit Court Case No. 03CF 1928

Address 4600 N. CUMBERLAND AVE APT 613

Social Security No. 322-84-5884

City, State, Zip CHICAGO IL 60656

or Municipal No. \_\_\_\_\_  
Originating Department MURDER X2

The person named above, as defendant, and whose signature appears below, has been charged with the offense of \_\_\_\_\_

Bail for this offense has been set at \$ 750,000 Dollars  RULE OF COURT  JUDGE BAKALIS

Therefore, in consideration of being released from custody, the person charged, he or she, and the surety, if any, agree:

1. That they are indebted to the PEOPLE OF THE STATE OF ILLINOIS in the full amount of the bail.
2. That the person charged will:
  - A. Appear to answer the charges in the 18th Judicial Circuit at the location shown below:
    - on \_\_\_\_\_ at the hour of \_\_\_\_\_ M.
    - on the court date and time which will be set by the Circuit Court Clerk. The notice of this court date will be sent by regular mail to the address shown on the official records of the court. (If this court date is not received within 28 days from the date of this bail bond, please contact the Circuit Court Clerk 630-407-8600.)

You are directed to report to \_\_\_\_\_

DuPage County Judicial Center Room No. \_\_\_\_\_, 505 N. County Farm Road, Wheat Ridge, Colorado.

Other \_\_\_\_\_ and appear each time as ordered by the Court, until discharged or final order of the Court.

- B. Not to leave the State of Illinois without permission of the Court.
- C. Not violate any criminal statute of any jurisdiction.
- D. Give written notice to the Clerk of this Court within 24 hours of any change of address.

- E. Other conditions \_\_\_\_\_
- F.  Domestic Violence addendum made part hereof.
- G.  FOID CARD addendum made part hereof.

3. That, as security for the performance of this agreement, the person charged and/or the surety, has deposited the following:

A. 10% BOND. The person has deposited, in cash, 10% of Bail as set forth above. Amount of money deposited \$ \_\_\_\_\_ (Minimum \$25)

B. FULL CASH BOND. Amount of Money Deposited \$ \_\_\_\_\_

C. REAL ESTATE BOND. (Separate sworn statement and schedule required)

D. STOCKS, BONDS, SECURITIES. (Separate sworn statement and schedule required)

E. RECOGNIZANCE BOND. APPROVED BY JUDGE \_\_\_\_\_

F. INDIVIDUAL BOND. APPROVED BY \_\_\_\_\_ Signature Designated Police Officer

G. ILLINOIS DRIVER'S LICENSE No. \_\_\_\_\_  
 Posted as Bail  Seized as Evidence NOT AS BAIL

**CERTIFICATION** or DUI, Aggravated Fleeing, or other offenses, I do hereby certify this to be a true and correct copy of the records and files in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be attested the Seal of the said Court.

DATE 11/01/07

*Chris Kachirobas*  
**CHRIS KACHIROUBAS, Clerk**  
 Enforcement of Summary Suspension of Law and Bail  
 Esq. Clerk

**CERTIFICATE OF DEFENDANT**

I, the Defendant named above, do hereby state that I know, understand the terms and conditions of this bail bond as shown on the FRONT AND REVERSE SIDES of this bail bond form. I understand further that if at any time prior to the final disposition of the charge(s) I escape or am released on bond and fail to appear in court when required by the court, the result of my failure to appear will be as follows: I thereby waive my right to confront the witnesses against me; the trial can proceed in my absence; I forfeit the security money posted; judgment will be entered against me for the full amount of this bond, plus costs; a warrant may be issued, in which event additional bond money may be required. I understand and accept the terms and conditions set forth above and on the reverse side of this bail bond.

Signature of Defendant \_\_\_\_\_  
Address 8286 W Gunnison  
City, State, Zip Morrisville IL 60706  
Telephone No. 630-0747-5998

**ASSIGNMENT OF BAIL BOND BY THE DEFENDANT**  
I hereby authorize the return of the monies posted above to the person shown on this bail bond as having provided monies for my bail after all conditions of this bail bond have been met.  
Signature of Defendant \_\_\_\_\_

**NOTICE TO PERSON PROVIDING BAIL MONEY, OTHER THAN THE DEFENDANT**

I hereby acknowledge that I have posted bail for the defendant named above. I further understand that the bail may be used to pay the defendant's attorney's fees, fines, costs, fees or restitution to the victim and that I may lose all, or part of my money or property. I further understand that if the defendant fails to comply with the conditions of the bail bond, the court shall enter an order declaring the bail to be forfeited.

Signature \_\_\_\_\_  
Name Luigi P Adamo  
Address 8286 W Gunnison  
City, State/Zip Morrisville IL 60706  
Telephone (630) 202 1760

Issued on \_\_\_\_\_  
Signed before me and security received.

Judge \_\_\_\_\_ Peace Officer \_\_\_\_\_ Circuit Clerk \_\_\_\_\_  
Police Department \_\_\_\_\_

CIRCUIT CLERK

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBERS 9629-3; 9629-9; 9631-4; 9631-6; 9631-11; 9633-9; AND 9633-10.

ALL IN THE BRANDY COURT CONDOMINIUM; AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 140 FEET OF THE WEST 560 FEET OF THE SOUTH 8.89 CHAINS (EXCEPT THE SOUTH 275.03 FEET THEREOF) OF THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 8 CHAINS 89 LINKS OF THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 275.03 FEET THEREOF AND THE WEST 560 FEET THEREOF AND THE EAST 691 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS; AND

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SURVEY RECORDED NOVEMBER 13, 1969 AS DOCUMENT 21011624 AND AS CREATED BY GRANT FROM INVESTMENT BUILDERS INC., A CORPORATION OF ILLINOIS, TO UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 11031, DATED SEPTEMBER 10, 1970 AND RECORDED SEPTEMBER 16, 1970 AS DOCUMENT 21266213 FOR INGRESS AND EGRESS AND FOR THE PUBLIC UTILITIES, INCLUDING SEWER AND WATER, OVER, UNDER, UPON AND THROUGH THE WEST 30 FEET OF THE NORTH 225 FEET OF THE SOUTH 275.03 FEET OF THE WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 420 FEET THEREOF AND EXCEPT THE EAST 691 FEET THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021189613; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### P.I.N.

### COMMON ADDRESS:

P.I.N. : 09-11-300-075-1003	9629-3 at 9629-9635 BRANDY CT., DESPLAINES, IL 60016
P.I.N. : 09-11-300-075-1009	9629-9 at 9629-9635 BRANDY CT., DESPLAINES, IL 60016
P.I.N. : 09-11-300-075-1016	9631-4 at 9629-9635 BRANDY CT., DESPLAINES, IL 60016
P.I.N. : 09-11-300-075-1018	9631-6 at 9629-9635 BRANDY CT., DESPLAINES, IL 60016
P.I.N. : 09-11-300-075-1023	9631-11 at 9629-9635 BRANDY CT., DESPLAINES, IL 60016
P.I.N. : 09-11-300-075-1033	9633-9 at 9629-9635 BRANDY CT., DESPLAINES, IL 60016
P.I.N. : 09-11-300-075-1034	9633-10 at 9629-9635 BRANDY CT., DESPLAINES, IL 60016

*Chloe K... Clerk of the 18th Judicial Circuit*  
CLERK OF THE 18th JUDICIAL CIRCUIT  
NOTICE OFFICE

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**FILED**