

UNOFFICIAL COPY

SUBCONTRACTORS CLAIM FOR LIEN
STATE OF ILLINOIS COUNTY OF COOK



Doc#: 0730649013 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2007 10:52 AM Pg: 1 of 3

STATE OF ILLINOIS)
COUNTY OF COOK SS

S & J Masonry Services, Inc.

Claimant
-VS-

Andrew S. Gershon & Karen Z. Gershon &

United Masonry & Tuckpointing, Inc. &

First Bank of Highland Park &

Unknown Owners

(Reserved for Recorder's Use Only)

Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF 33,500.00 (thirty three thousand five hundred and 00/100 dollars)

The Claimant S & J Masonry Services, Inc.

of 7801 S. Mulligan, Burbank IL 60459

County of Cook State of Illinois hereby file \$_____ a notice

and Claim for Lien against United Masonry & Tuckpointing, Inc.

Contractor of 8245 W. Belmont Ave. Apt#5B, River Grove IL 60171 County of Cook State of Illinois,

and Andrew S. Gershon & Karen Z. Gershon & First Bank of Highland Park

owner of 2955-59 North Honore, Chicago IL 60657

County of Cook State of Illinois

That on the 12th day of May 2007 said last named person

were _____ the owner s_____ of the following described land

in the County of Cook State of Illinois to wit: Please see attached copy of legal
description.

in Section 30th Township 40 NORTH Range 14 EAST and United Masonry
& Tuckpointing, Inc. was _____ the Contractor _____ for the improvement thereof.

PERMANENT INDEX NUMBER 14-30-222-183-0000 & 14-30-222-184-0000

Property Address 2955-59 North Honore, Chicago IL 60657

That on the 12th day of May 2007 said Contractor _____

made a subcontract with the Claimant _____ to (1) do masonry works

for and in said improvement, and that. on the 21st day of September 2007

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SUBCONTRACTOR'S CLAIM FOR LIEN

(Rev. 02/01)

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the Claimant _____ completed thereunder (2) **All work to be required to be done under the contract to the sum of \$9,500.00 (fifty nine thousand five hundred and 00/100 dollars)**

*That, at the special instance and request of said Contractor _____, the Claimant _____ furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ **None** as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and did complete the same on the _____ day of _____ A.D. 20 _____

~~That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.~~

That said Contractor **S** _____ entitled to credits on account thereof as follows: **\$26,000.00 (twenty six thousand and 00/100 dollars)**

leaving due, unpaid and owing to the Claimant _____ after allowing all credits, the sum of \$ **33,500.00** for which, with interest, the Claimant _____ claim a lien on said land and improvements, against said Contractor **S** _____ and owner **S** _____

Signature *Julian Szwab*
Julian Szwab, President of S & J Masonry Services, Inc.
(If a firm, sign firm name.)

(1) State what the claimant _____ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ _____, or "labor to the value of \$ _____ as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit _____
* if extras, fill out; if no extras, strike out.

Mail to:

Name **Greystone Recovery Group, Corp**

Address **6150 N. Milwaukee Avenue**

City **Chicago IL 60646**

TEL. (773) 467-1600

This instrument prepared by:

Name **Greystone Recovery Group, Corp**

Address **6150 N. Milwaukee Avenue**

City **Chicago IL 60646**

TEL. (773) 467-1600

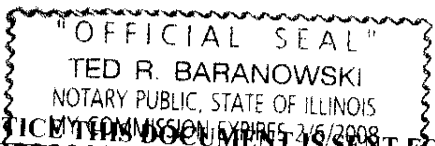
STATE OF ILLINOIS
COUNTY OF COOK) SS

The Affiant **Julian Szwab**

being first duly sworn on oath deposes and says, that he is **President of S & J Masonry Services, Inc.**

of the Claimant _____ that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this *1st* day of *November* A.D. 20*07*



Julian Szwab
Notary Public

NOTICE: THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

UNOFFICIAL COPYATTN: SBY MASONRY SERVICES INC
MECHANIC'S LIEN**LEGAL DESCRIPTION**

PARCEL 1: LOT 1 (EXCEPT THE EAST 5 FEET THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY BY DEED RECORDED DECEMBER 2, 1910 AS DOCUMENT 4671694 AND EXCEPT THE SOUTH 4 FEET) IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 (EXCEPT THE EAST 5 FEET THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY BY DEED RECORDED DECEMBER 2, 1910 AS DOCUMENT 4671694) AND THE SOUTH 4 FEET OF LOT 1 (EXCEPT THE EAST 5 FEET THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY BY DEED RECORDED DECEMBER 2, 1910 AS DOCUMENT 4671694) IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2955-59 North Honore

Chicago IL

PIN/Tax Code:

14-30-222-183 : -184