## **UNOFFICIAL COPY**

NOTICE & CLAIM FOR MECHANICS' LIEN
------------------------------------

STATE OF ILLINOIS

SS.

COUNTY OF COOK

IN THE OFFICE OF
THE RECORDER OF DEEDS
OF COOK COUNTY

A.N.E. Corp.

Claimant,

v.

American Prestige; Fanel Tohatan;
Lidia Tohatan; Austin Bank of Chicago;
3527 S. King Drive Condominiums, Inc.;
American Metro Bank; and Unknown
Owners and non-record Lien Claimants.

)

Defendants.

Doc#: 0730650069 Fee: \$19.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/02/2007 01:35 PM Pg: 1 of 5

FOR RECORDER'S USE ONLY

### NOTICE & CLAIM FOR LIEN IN AMOUI (T OF \$15,100.00

The claimant, A.N.E. Corp (hereinafter referred to as "A.N.E."), of 401 Sheridan Rd, Highland Park, Illinois, being a subcontractor for the construction project on the real estate described below, hereby files a Claim for Lien against American Prestige (hereinafter referred to as "American Prestige"), being a general contractor, located at 6160 N. Cicero, Chicago, Illinois 60646; Austin Bank of Chicago (hereinafter referred to as "Austin Bank"), being a language, American Metro Bank (hereinafter referred to as "Metro"), being another Mortgagee; Fanel Tohatan and Lidia Tohatan (hereinafter referred to as the "Tohatans") and 3527 S. King Drive Condominiums, Inc. (hereinafter referred to as "3527 S. King Drive Condominiums, Inc."),

This document prepared by and Return to: EMALFARB, SWAN & BAIN 440 Central Ave. Highland Park, IL 60035 847 432-6900

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located at 3527 S. King Drive, Chicago, IL 60653 C001 are the Owners for the construction project being constructed on the real estate commonly known as 3527 S. Martin Luther King, Chicago, Illinois, County of Cook, State of Illinois, and legally described as:

#### SEE EXHIBIT "A"

That on or about September 5, 2007, 3527 S. King Drive Condominiums, Inc./the Tohatans, were the Owners of record of the following described land in the County of Cook, State of Illinois.

That on August 1, 2006, American Prestige entered into a contract with A.N.E., who furnished electrical contracting labor and materials for and in said improvements, and that, on or about September 5, 2007, the Claimant, A.N.E., completed thereunder all required to be done by said contract.

That American Prestige 15 entitled to credits of \$66,000.00 on the account leaving due, unpaid and owing to the Claiment, A.N.E., after allowing all lawful credits, the sum of \$15,100.00, for which with interest at 16% per annum (as provided for by 770 ILCS 60/17), the Claimant, A.N.E., claims a lien on said land and improvements, and on the monies or other considerations due or to become due from 3527 8 King Drive Condominiums, Inc./the Tohatans, under said contract against American Prestige, which claim is pro-rated to each condominium unit and parking space based upon that units and/or parking spaces percentage ownership in the building common elements as listed on the attached exhibit "B."

Respectfully Submitted,

A.N.E. Cørp.

EMALYARB, SWAN& BAIN

P-I-N #: 17-34-400-007-0000

Its Attorneys

Winkle Hong EMALFARB, SWAN & BAIN 440 Central Ave. Highland Park, Illinois 60035 (847) 432-6900 Attorney # 12082

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STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

#### **VERIFICATION**

The Affiant, Nissim Nesher, being first duly sworn on oath, deposes and says that he is the authorized egent of A.N.E. Corp.; that he has read the foregoing Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of her information and belief. Mr. Nissim Nesher

Tr. N.
County Clarks Office

Subscribed and Sworn to before me this  $\frac{23}{3}$  day of October, 2007.

Notary Public

"OFFICIAL SEAL"
PETER G. SWAN
Notery Public, State of Illinois
To Commission Expires 08/04/09

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#### TRACT INDEX SEARCH

Order No.: 1404 \$9639421

Additional Tax Numbers:

Legal Description:

LOTS 2 AND 3 AND THE NORTH 6 INCHES OF LOT 4 IN SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 IN RUCKER AND I ANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 IN ELLIS WEST OF SL N COOK

OCOOK

COUNTY CLOUNTY CONTRICO ADDITION TO CHICAC O OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### EXHIBIT "B"

## ASSESSMENT SCHEDULE 3527 S. KING DRIVE CONDOMINIUMS

Unit	Percentage Ovmership in Common Elements	Assigned Parking (limited common elements)	Proposed Assessment
3527-C	11.15%		\$69.43
3527-1	12.65%	201	<b>\$78.7</b> 7
3527-2	13.10%	TP-1	\$81.57
3527-3	13.10%	P-5	\$81 <i>.57</i>
3529-G	11.15%	40%	\$69.43
3529-1	12.65%	P-5	\$78.77
3529-2	13.10%	P-2	\$81.57
3529-3	13.10%	P-4	\$81.57
	100%		Office