PLM TITLE COMPAN 20000 Governors Drive Building 4 Suite 103 Olympia Fields. It 50401

UNOFFICIAL COPY

PLM#80422090

WARRANTY DEED Corporation to Individual

The GRANTOR, C S C & P, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of said corporation, CONVEYS and WARRANTS to



Doc#: 0730657076 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/02/2007 01:08 PM Pg: 1 of 2

Above Space for Recorder's use only

ME TINA L. VIARRIS, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

Lots 37 and 38 in Block 3 in McMahon's Addition to Harvey, being a Subdivision of Part of Lot 7 of Revensloot's Subdivision of Lots 2 to 7 and Lot 15 of School Trustee's Subdivision of Section 16, Township 36 North, Range 14, East of the Third Principal Meridian in Cook County Illinois.

Permanent Real Estate Index Number(s): 29-16-131-063-0000 and 29-16-131-064-0000 Address(es) of Real Estate: 15366 8th A yer ue, Phoenix, Illinois 60426

C & C & P, INC.

Charon A. I razier, President and Secretary

State of Illinois, County of Cook, ss... I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that CHARON A. FRAZIER is personally known to me to be the President and Secretary of C S C & P., INC., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this lay in person and severally acknowledged that as such President and Secretary, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

	-1	S
Given under my hand and	d official seal, this day of	DETO BER \$007. OFFICIAL SEAL
= $0/l$	hall in	EDWARD R MCCORMICK IP
100000	Maline el So	WINTER STATE OF HILLIANS
Dublic	tel market	MY COMMISSION EXPIRES:01/06/08
Notary Public		hamman and a second
This instrument was prer	vared by: Edward R. McCormick, Jr.	McCORMICK LAW FIRM, 3615 Park

This instrument was prepared by: Edward R. McCormick, Jr., McCORMICK LAW FIRM, 3615 Park Drive, Suite 201, Olympia Fields, Illinois, 60461; (708) 283-0003

Mail to:	Send subsequent bills to:
Mail to: BURTON A. BROWN 205 W. WACHER DK. SUITE 922	Me'Tina L. Harris
205 W. WACHEN DK. SUITE 922	15366 8 th Avenue
CH 1CAGO, IL. 60606	Phoenix, Illinois 60426

0730657076 Page: 2 of 2

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REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0024000

FP 103044

COUNTY COUNTY



COUNTY TAX

NOV.-2.07

REVENUE STAMP

Th 00 00 # FP 1031

O PICAL SEA EDWARD R MCCORMICK LK NOTARY PUBLIC - STATE OF ILLINO, MY COMMISSION EXPIRES DIRECTOR