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Doc#: 0730613091 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/02/2007 11:25 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001759648252005N

KNO'V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Loc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

JASON POMPEII

Property

1910 S INDIANA AVE APT 210

P.I.N. 17-22-307-110-1228 17-

22-307-110-1237

Address....:

CHICAGO,IL 60616

heir, legal representatives and assigns, all the right, title interest, claim, or demend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/18/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Programment Number 0721802049, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

Edward Zimmerman

Assistant Secretary

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STATE OF ALIZONA

COUNTY OF MARICOPA

I, Susan J. Ballard a notary public r, and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Zimmerman, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and dein end the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of October, 2007.



Susan J. Ballard. Notary public Commission exp. 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JASON POMPEII 1910 S INDIANA AVE APT 210 CHICAGO, IL, IL 60616

Prepared By: Patricia Yee

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

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LEGAL DESCRIPTION

UNIT 210 AND PARKING SPACE P-119 IN BANK NOTE PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN L. HAYEN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIB'1 "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECLMBER 6, 1999 AS DOCUMENT 09135093 AND ANY AMENDMENTS THERETO, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMOMON FLEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

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