

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0730615068 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2007 10:15 AM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0690964390 "ROBINSON" Lender ID:A26/418/0690964390 Cook, Illinois PIF: 10/09/2007  
MERS #: 100180100003322292 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JULIE A ROBINSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT CORP, A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/14/2006 Recorded: 03/27/2006 in Book/Reel/Loose: N/A Page/Folio: N/A as Instrument No.: 0608616205, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 8 AND THE EAST 4 FEET OF LOT 7 IN THE HARRISON'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JULIE A. ROBINSON, BY WARRANTY DEED DATED DECEMBER 21, 1998, OF RECORD IN DOCUMENT NO. 08168450, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-11-303-040

Property Address: 3148 HARRISON ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On October 17th, 2007

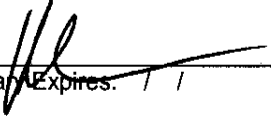
By:   
Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida  
COUNTY OF Duval

On October 17th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Fain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Anja Cihkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office