

UNOFFICIAL COPY



Doc#: 0730615097 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/02/2007 01:27 PM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0

Loan Number: 021502005

Other Loan # :

SLS #: 414

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID LEVINE AS TRUSTEE OF THE CARL LEVINE AND ROBERTA LEVINE QUALIFIED PERSONAL RESIDENCE TRUST AGREEMENT NUMBER ONE, DATED OCTOBER 18, 1999 ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0326326179
Property Address: 115 WOODLEY RD.
WINNETKA IL 60093

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 05-29-103-032-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of September A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by
CitiMortgage, Inc., as successor in interest by
merger

Attest: _____

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: _____

JAMES KUCHERKA
VICE PRESIDENT



UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

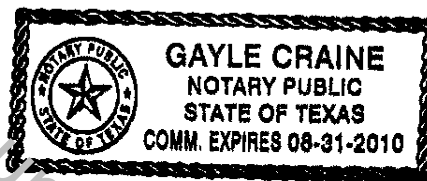
On this the 20th day of September A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



UNOFFICIAL COPY**EXHIBIT A****PARCEL 1:**

THAT PART OF LOT 8 IN NERGARD'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1917 AS DOCUMENT 6150238 IN BOOK 152 OF PLATS, PAGE 2 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE 262.3 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 8, 617.22 FEET EAST OF THE WEST LINE OF LOT 8 THENCE EASTERLY ALONG THIS SAID LINE BEING 262.3 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTH LINE OF LOT 8 AFORESAID TO THE INTERSECTION OF THIS SAID LINE WITH A LINE DRAWN FROM A POINT 231 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8 AND DISTANT 491.42 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 29 TO A POINT IN THE SOUTH LINE OF SAID LOT 8, 529.12 FEET DISTANT FROM THE SOUTHWEST CORNER OF SAID LOT 8 THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 8 DISTANT 829.12 FEET FROM THE SOUTH WEST CORNER OF LOT 8 THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 8 TO A POINT 617.22 FEET EAST OF THE SOUTHWEST CORNER OF LOT 8 THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 8 AND DISTANT 617.22 FEET THEREFROM TO THE POINT OF BEGINNING.

PARCEL 2:

THE NORTH 16 1/2 FEET OF LOT 9 IN NERGARD'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1917 AS DOCUMENT 6150238 IN BOOK 152 OF PLATS PAGE 2 EXCEPTING THEREFROM THE EAST 491.42 FEET AND THE WEST 617.22 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

PIN:

05-29-103-032-0000