

UNOFFICIAL COPY



Doc#: 0730617059 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/02/2007 10:12 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00429228480432

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

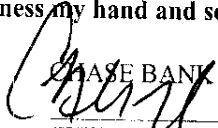
KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANE FLANAGAN, its/his/hers their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 16, 2004, and recorded on December 21, 2004, in Volume/Book Page Document 0435613121 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-09-200-016-1098
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 340 W SUPERIOR APT. 1505, CHICAGO, IL, 60610-6184

Witness my hand and seal 10/12/07.


CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.
CHERIE N TYE
Vice President



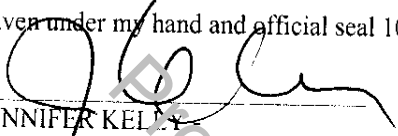
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P3
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my
JLR

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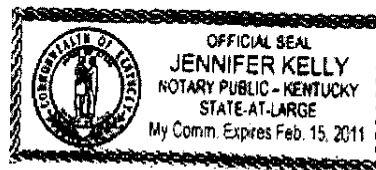
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/12/07.



JENNIFER KELLY
Notary Public
EXPIRES 02/15/2011



Prepared by: GLAUBER HEYRES
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00429228480432

County of: COOK COUNTY
Investor No:
Outbound Date: 10/11/07
Investor Loan No:

Property of Cook County Clerk's Office

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The following described real estate situated in the County of Cook in the State of Illinois, to wit:

Unit 1505 and Parking Unit 2-43 in 340 West Superior Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate:

Part of Lots 11, 12, 13, 14, 15 and 16 both inclusive in Block 18 in Butler, Wnght and Webster's Addition to Chicago, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Tax ID 17-09-200-016-1098

Nationwide Appraisal and Title Services, Inc.
Southpointe Plaza II * Suite 300
380 Southpointe Blvd * Canonsburg, PA 15317
(724) 746-2500 * FAX (724) 597-9002
Toll Free (800) 920-0050 * FAX (800) 291-8069
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Cook County Clerk's Office