Doc#: 0730617104 Fee: \$28,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/02/2007 02:32 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000797443472005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu't-claim unto:

Name(s).....

SHIRLEY M. FORPE

Property

248 W. SLADE STREET.

P.I.N. 02-15-418-006-0000

Address...: PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or de nan I whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/24/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doc un ent Number 0434205121, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

Rene Rosales Assistant Secretary

0730617104 Page: 2 of 3

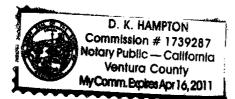
# **UNOFFICIAL COPY**

#### STATE OF CALFORNIA

#### COUNTY OF VENTURA

I, D.K. Hampton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rene Rosales, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of October, 2007.



D.K. Hampton, Notaty public Commission expires 34/16/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHIRLEY M. FORPE 248 W Slade St Palatine, IL 60067

Prepared By: Leo Nolasco

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

0730617104 Page: 3 of 3

## **UNOFFICIAL COPY**

Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 225336E.REV.11-18-04

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK "K" IN WILLIAM J. LYTLE'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY, ACCORDING TO THE PLAT THEREOF RECORDED November 28, 1866, IN BOOK 164 OF MAPS AT PAGE PLA JED DE

DE TOUR OF COOK COUNTY CLERK'S OFFICE 143, AND RE RECORDED December 30, 1868 IN BOOK 168 OF MAPS AT PAGE 42, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

· (225336.PFD/225336E/8)