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Doc#: 0730618090 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/02/2007 12:45 PM Pg: 1 of 2



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,137.82 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-17735037 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1156 South Throop Street, Chicago Illinois.**  
Acct. No: **728523-605988**

CITY OF CHICAGO  
A Municipal Corporation

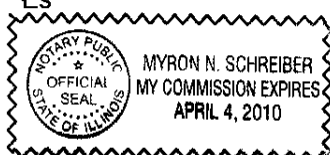
John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By:   
URSULA SZAJNA-ARMIDANO  
Director of Collection Processing  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
October 18, 2007

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT  
"A" UNLESS OTHERWISE SPECIFIED BELOW:

NOTARY PUBLIC



# UNOFFICIAL COPY

## EXHIBIT "A"

**Account Number: 728523-605988**

**Legal:**

### LEGAL DESCRIPTION

LOTS 1 TO 48 IN BLOCK 3 IN SUB OF OUTLOT 47 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1156 S. THROOP  
P.I.N. # 17-17-332-005

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385