

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Doc#: 0730633080 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2007 01:31 PM Pg: 1 of 2

8389417  
Pl Tsel...  
10/1



Release of Mortgage

JPMorgan Chase Bank, NA, successor in interest to Bank One, NA, with a loan production office at LaGrange, IL, (" the Lender") whose address is 14 S LaGrange Rd, LaGrange, Illinois 60525, certifies that the Mortgage and Assignment of Rents executed by LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 9, 1977 AND KNOWN AS TRUST NUMBER 4443, TO BANK ONE, NA, dated JULY 24, 2002 , and recorded on SEPTEMBER 12,2002, as Document No.0021002504, in COOK County Records, is satisfied and released.

This mortgage covers real property in located in COOK County, described as:

PARCEL 1:

THE WEST 72.52 FEET OF LOT 2 N DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, TOGETHER WITH THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT LOTS 1 TO 5 BOTH INCLUSIVE, OF CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889 AS DOCUMENT NUMBER 1149383 IN BOOK 37 OF PLATS,PAGE 18,

ALSO

THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14 AND NORTH OF THE CENTER OF THE SAG-LEMONT ROAD, (ALSO, DESCRIBED AS THAT PART OF LOT 6, IN CHARLES E. BOVER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 14, LYING NORTH OF THE CENTER LINE OF THE SAG-LEMONT ROAD)

(EXCEPTING FROM THE AFORESAID EAST 1/2 AND FROM SAID PART OF LOT 2, THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO NORTHERN ILLINOIS GAS COMPANY, BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 2, 1963 AS DOCUMENT NUMBER 18785599), IN COOK COUNTY,ILLINOIS.

PARCEL 2:

AN EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE AFOREDESCRIBED PARCEL AS CREATED BY A GRANT FROM NORTHERN ILLINOIS GAS COMPANY TO NORTH AMERICAN CAR CORPORATION, BY DEED DATED MAY 1, 1963 AND RECORDED MAY 2, 1963 AS DOCUMENT NUMBER 18785600, IN COOK COUNTY, ILLINOIS.

THE REAL PROPERTY IS COMMONLY KNOWN AS : 13087-89 MAIN STREET, LEMONT, IL 60439  
REAL TAX IDENTIFICATION NUMBER IS 22 14 400 018 0000 AND 22 14 400 024 0000

Box 400-CTCC

# UNOFFICIAL COPY

Executed on OCTOBER 29, 20 07

JPMORGAN CHASE BANK, NA

*Thomas Haw*  
THOMAS HAW, VP

By:

*Joan V Workman*  
JOAN V WORKMAN, ASST VICE PRESIDENT  
Printed Name Title



### ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK

I, KAREN ROGALA, a Notary Public in and for said County and State, certify that JOAN V WORKMAN, AN OFFICER OF JPMORGAN CHASE BANK, NA, personally known to me to be the person whose name is subscribed to the foregoing instrument as such OFFICER, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said OFFICER OF JPMORGAN CHASE BANK, NA, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29 Day of OCTOBER 2007.

My Commission Expires: MARCH 25, 2010

*Karen J Rogala*, Notary Public

WHEN RECORDED RETURN TO:

CHASE BANK  
14 S LAGRANGE RD IL1-3516  
LAGRANGE, IL 60525

Property of Cook County Clerk's Office