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Doc#: 0730635151 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2007 01:10 PM Pg: 1 of 3

07.15.05
Prepared By/Record & Return To:
Attn: Eva Gaal
Home Loan Services, Inc.
P. O. Box 1036 Locator #22-531
Pittsburgh, PA 15230-9500

Loan No. 1044623576

Assignment of Mortgage

Date of Assignment: September 17, 2007
County of Cook, State of Illinois

Assignor: Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for
First Franklin a division of Nat. City Bank of IN
1595 Spring Hill Road
Vienna, VA 22182

Assignee: Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage Loan
Trust 2006-FF9, Mortgage Pass-Through Certificate, Series 2006-FF9
150 Allegheny Center Mall
Pittsburgh, Pennsylvania 15212

Executed by: FRANK A. RUFFOLO AND PATRICIA A. RUFFOLO, HUSBAND AND WIFE

Original Lender: First Franklin a division of Nat. City Bank of IN

Mortgage dated December 23, 2005 in the amount of \$386,750.00 and recorded on February 3, 2006 as
Document/Instrument/Control/CRFN/Entry # 0603405344 Book/Orig: n/a Page/Bndl: n/a

Property Address: 13204 GREENLEAF TRAIL, PALOS HEIGHTS, IL 60463
PARCEL I.D.# 24-32-300-040-1005

LEGAL DESCRIPTION: "SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF"

Acc

E.L. JOHNSON
Cook County Recorder of Deeds
11/02/2007

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Know All Men By These Presents that in consideration of the sum of Ten and No/100ths Dollars and other good valuable consideration, paid to the above Named assignor, the receipt and sufficiency of which is hereby acknowledged the Said Assignor hereby assigns unto the above named Assignee, the said Mortgage Having an original principal sum of \$386,750.00 interest thereby, Together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and Provisions therein contained, and the said Assignor hereby grants and conveys Unto the said Assignee, the Assignor's beneficial interest under the Mortgage

To Have and to Hold the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Signed on this day: September 17, 2007

Witness Robert Altman
Robert Altman

Mortgage Electronic Registration Systems, Inc., (MERS)
as nominee for First Franklin a division of Nat. City
Bank of IN

Witness Timothy Willis
Timothy Willis

By Eileen J. Gonzales
Eileen J. Gonzales
Assistant Vice President

State of: Pennsylvania }
County of: Allegheny }

On September 17, 2007, before Eva Gaal, a Notary Public in and for said County and State, on this day personally appeared, Eileen J. Gonzales, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for First Franklin a division of Nat. City Bank of IN, known to me to be the person and officer whose name is subscribed to the within Instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Eva Gaal
Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Eva Gaal, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Dec. 2, 2010
Member, Pennsylvania Association of Notaries

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EXHIBIT "A": LEGAL DESCRIPTION

UNIT 13204 IN FOREST RIDGE AT WESTGATE VALLEY DUPLEX TOWNHOME CONDOMINIUMS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON 2/19/03 AS DOCUMENT NUMBER 0030235646; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, A PART OF FOREST RIDGE AT WESTGATE VALLEY CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN FOREST RIDGE AT WESTGATE VALLEY, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 4/11/00 AS DOCUMENT NUMBER 00250556 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON 11/15/00 AS DOCUMENT NUMBER 00899505; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME; SITUATED IN COOK COUNTY, ILLINOIS.

TAX NO. 24-32-300-058-1005

Commonly known as:

13204 GREENLEAF TRAIL
PALOS HEIGHTS, IL 60463

PIERCE ASSOCIATES
Attorneys for Plaintiff
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Chicago, Illinois 60602
PA0715405