

# UNOFFICIAL COPY



Doc#: 0730639096 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2007 11:39 AM Pg: 1 of 2

When recorded please return to:  
First Magnus Financial Corp.  
603 N. Wilmot  
Tucson, AZ 85711  
Ln# 6026093817

## SATISFACTION OF MORTGAGE

WHEREAS, the indebtedness secured by a Mortgage, executed by **JORGE PEREZ AND AGNES ZAK** and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)** as beneficiary and nominee for **FIRST MAGNUS FINANCIAL CORPORATION**, lender, dated **DECEMBER 22, 2006** filed and recorded on **JANUARY 9, 2007** in **DOC # 0700922029** in the records of the **COUNTY OF COOK** in the State of **ILLINOIS** is now and forever fully released.  
**NOW THEREFORE**, Mortgage Electronic Registration Systems, Inc. (Mers) as nominee for First Magnus Financial Corporation, an Arizona Corporation, lender, does hereby Grant, Reconvey and Release unto the parties entitled thereto, without warranty, Expressed or Implied, all of the estate under said Mortgage Deed.

Date: August 29, 2007

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:**

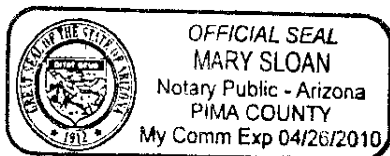
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Ger Johnson*  
GERI JOHNSON / ASST. SECRETARY

STATE OF ARIZONA  
COUNTY OF PIMA

Before me Mary Sloan, a notary public in and for the said State, Personally appeared GERI JOHNSON, ASST. SECRETARY of Mortgage Electronic Registration Systems, Inc. personally known to me (or proved to me on the oath of said corporation) to be the person who executed the within document on behalf of said corporation and acknowledged to me that he/she executed the same for the purpose therein stated. THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 29 DAY OF Aug 2007.

NOTARY *Mary Sloan*



*SK  
JRM  
SH  
MJD*

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Pacific Northwest Title Insurance Company, Inc.

Commitment Number: A06-2128

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 4 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office