

# UNOFFICIAL COPY



Doc#: 0730639031 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2007 09:32 AM Pg: 1 of 1

Recording Requested By:  
**HOMEQ SERVICING**  
And When Recorded Mail To:  
**HomeEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**

PREPARED BY: **HomeEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Linda Anderson**

Loan #: **0410300933** Customer #: **727** RLS #: **1342831**

## SATISFACTION OF MORTGAGE

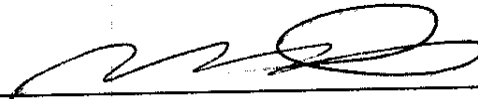
KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **FRANCES J. JENKINS AND ESTER LEWIS AND DANIEL LEWIS, AS JOINT TENANTS** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** Mortgage Dated: **MAY 25, 2007** Recorded on: **JUNE 29, 2007** as Instrument No. **0718048039** in Book No. --- at Page No. ---

Property Address: **614 N LECLAIRE AVE CHICAGO IL 60644**  
County of **COOK**, State of **ILLINOIS**  
PIN# **16 09 209 209 034**

Legal Description: **LOT 3 (EXCEPT THE NORTH 24 FEET), ALL OF LOT 4 AND 5 (EXCEPT THE SOUTH 21 FEET) IN HURFORDS SUBDIVISION OF THE SOUTH 6 ACRES OF NORTH 22 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 23, 2007

Beneficiary:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377**

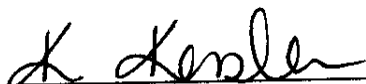
By: 

**Michele M Curtis, Assistant Secretary**

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On OCTOBER 23, 2007, before me, **K. Kessler**, a Notary Public, personally appeared **Michele M Curtis** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **K. Kessler**



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P-1  
S-1  
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