UNOFFICIAL COPY

NAME: MORAN, ALFONSO

Loan# 24102238

ASSIGNMENT OF MORTGAGE

**EOX 178** 

For and in consideration of Ten Dollars (\$10.00) and other value received from Chase Bank USA as authorized agent does hereby assign, transfer, convey without warranties and without recourse cet over and deliver to CHASE HOME FINANCE LLC.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: <u>December 22, 2006</u> Amount of Debt : \$380,000.00

Mortgagor: ALFONSO MCRAN; LUIS

**BARRETO**;

Mortgagee: CHASE BANK USA, N.A.

Recorded on January 18, 2007

Document 0701850076

As

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 12 IN BLOCK 1 IN GROH AND CHRISTIAN'S SUBDIVISION OF THE

NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF

SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-30-207-012-0000

Commonly known as: 2217 ELMWOOD AVENUE, BERWYN, IL 60402

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

<u>To have and to Hold</u> the same unto the Assignee, its successors and assigns forever.

CHSS

Doc#: 0730940059 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/05/2007 11:31 AM Pg: 1 of 2

My Clark's Office

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned on	_	
, 20, has set their hand and seal for and on behalf of Chase Bank USA.	_	
(CORPORATE SEAL) Chase Bank USA	_	
ATTEST: By:	Lauren Hrzybylek	Vice Presiden
	-	
	_	
The Undersigned, a Notary Public in and for <u>San Diego</u> County, State of <u>Childmid</u> does hereby certify that Lauren Przybylekthe Authorized Agent of Chase Bank	<b>-</b>	
USA as authorized agent appeared before me this day and personally acknowledged that the gare duly	1	
authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of		
Mortgage as their free and voluntary act.		
Given under my hand and notarial seal this <u>3046</u> day of <u>October</u> , 20 07.	JAII NO	ME GABRIEL GUEVARAŞ COMM. #1687087 TARY PUBLIC • CALIFORNIA & SAN DIEGO COUNTY
(Notary Seal)	- Som	mission Expires Aug. 10, 2010
Notary Public	-	7,6
Prepared by & RETURN TO:	-	T'S OFFICE
Pierce & Associates, P.C.	- -	C
1 N. Dearborn Suite 1300	<del>-</del> -	
Chicago, IL 60602 PB#0712262	<u>-</u>	
CHSD Attention:		
CHSD	-	