

This Instrument Prepared By:



Doc#: 0730940076 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2007 11:55 AM Pg: 1 of 2

07-15869

After Recording Return To:

ENCORE CREDIT CORP.
101 INNOVATION DRIVE,
SUITE 200
IRVINE, CALIFORNIA 92612

BOX 178

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 13576

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Deutsche Bank National Trust Company, As Trustee for the Holders of the CDC Mortgage Capital Trust 2003-HEA Mortgage* all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 2002 executed by JUAN M. MARQUEZ, A SINGLE MAN

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

* Pass-Through Certificates, Series 2003-HEA

P.I.N.: 29-07-106-025-0000/026

Commonly known as: 2320 W 144TH PL, POSEN, ILLINOIS 60469

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP
CALIFORNIA CORPORATION

On Dec 2, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

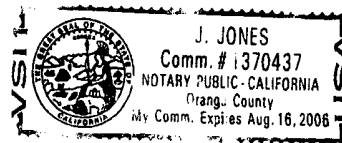
By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: CARLO ABON

Notary Public [Signature] Orange County,

My commission Expires: 8-16-06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FCC

DocMagic eForms 300, 293, 362
www.docmagic.com

F.L. JONES INVESTIGATIONS
31 W. Chestnut St. #115

UNOFFICIAL COPY

Loan Number: 13576

Date: NOVEMBER 18, 2002

Property Address: 2320 W 144TH PL, POSEN, ILLINOIS 60469

EXHIBIT "A"**LEGAL DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOTS 11 AND 12 IN BLOCK 2 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7 AFORESAID LYING SOUTHWEST OF GRAND TRUNK RAILROAD RIGHT OF WAY WHICH WAS RECORDED JUNE 27, 1892, BOOK 55 PAGE 33 AS DOCUMENT NUMBER 1690854, IN COOK COUNTY, ILLINOIS.

PIN # 29-07-106-025-0000 (AFFECTS LOT 12)

29-07-106-026-0000 (AFFECTS LOT 11)

CKA: 2320 WEST 144TH PLACE, POSEN, ILLINOIS 60469